**Copy of Letter of Stay of Procurement** 



Benita Manglona Director, Dept. of Admin. (Acting) GENERAL SERVICES AGENCY

Government of Guam 148 Route 1 Marine Drive Corp Piti, Guam 96915 Ray Tenorio Lt. Governor

George A. Santos Deputy Director

March 04, 2011

Attn: Mr. Mike Salas Xerox Corporation 138 Murray Blvd, Hagaina, Guam 96910 (T)477-4456 (F) 472-3844

Re: Stay of Procurement

Dear Mr. Salas,

Buenas yan Hafa Adai! A stay of procurement is in effect due to a protest lodged by Island Business System dated 3/03/2011 on GSA-028-11, 60 Month Lease Agreement of a Color Multifunction Copier/Printer/Scanner/Fax for the Department of Public Health and Social Services.

If you have any questions please contact me at 475-1710.

Sincerely,

CLAUDIA S. ACFALLE
Chief Progurement Officer

Please print/sign and fax back to Inez @ 475-1716 RECEIVED 37: Demonotor

DATE 13-1

ID:GSA PURCHASING

PAGE:001 R=95%

MAR-11-2011 03:07PM FAX:671 472 3844

#### MAR-11-2011 01:56 PM FRI

FAX NUMBER **EMA**M

: 6714751716 : GSA PURCHASING

NAME/NUMBER

94723844

PAGE START TIME : 1

MAR-11-2011 01:56PM FRI :

ELAPSED TIME

00' 22"

MODE

STD ECM

RESULTS

. [ O.K ] :

Eddie Baza Calvo

Governor



Benda Mangiona Director, Dept. of Admin, (Acting) **GENERAL SERVICES AGENCY** 

Government of Guam 148 Roste 1 Marine Drive Corp Piti, Guam 96915

Ray Tenorio Lt. Governor

George A. Santos Deputy Director

March 04, 2011

Aim: Mr. Mike Salas Xerox Corporation 138 Murray Blvd, Hagaina, Guam 96910 (T)477-4456 (F) 472-3844

Re: Stay of Procurement

Dear Mr. Salas,

Buenas yan Hafa Adaif. A stay of procurement is in effect due to a protest lodged by Island Business System dated 3/03/2011 on GSA-028-11, 60 Month Lease Agreement of a Color Multifunction Copier/Printer/Scanner/Fax for the Department of Public Health and Social Services.

If you have any questions please contact me at 475-1710.

Sincerely,

CLAUDIA S. ACFALLE Chief Producement Officer

Please print/sign and fax back to Incz 6 475-1716 RECSIVE

DATE:\_



Benita Manglona Director, Dept. of Admin. (Acting) **GENERAL SERVICES AGENCY** 

Government of Guam 148 Route 1 Marine Drive Corp Piti, Guam 96915

Rey Tenorio Lt. Governor

George A. Santos Deputy Director

March 04,2011

Atm: Mr. Chris Babasa SHARP 155 ETC Memorial Parkway, Ste. 201 Tamuning, Guam 96913 (T) 647-2676 (F) 647-2677

Re: Stay of Procurement

Dear Mr. Babasa,

Buchas yan Hafa Adai! A stay of procurement is in effect due to a protest lodged by Island Business System dated 3/03/2011 on GSA-028-11, 60 Month Lease Agreement of a Color Multifunction Copier/Printer/Scanner/Fax for the Department of Public Health and Social Services.

If you have any questions please contact me at 475-1710.

Sincerely,

Chief Progurement Officer

ACKNOWLESS THEN I COPY Please print/sign and fax back to Inez @ 475-1716

"ATT: 03-11-11

MAR-11-2011 04:15PM FAX:

ID:GSA PURCHASING

PAGE:001 R=95%

:

#### MAR-11-2011 01:57 PM FRI

FAX NUMBER NAME

: 6714751716 : GSA PURCHASING

NAME/NUMBER

96472677 : 1

PAGE

START TIME MAR-11-2011 01:56PM FRI

ELAPSED TIME

00' 12" ż

MODE

STD ECM

RESULTS

: [ O.K ]

Eddio Baza Colvo

Governor

Benita Manglona Director, Dept. of Admin. (Acting)

**GENERAL SERVICES AGENCY** 

Government of Guam 148 Route I Marine Drive Corp Piti, Guam 96915 Ray Tenorio Lt. Governor

George A. Santos Deputy Director

March 04,2011

Attn: Mr. Chris Babasa SHARP 155 ETC Memorial Parkway, Ste. 201 Tamuning, Guant 96913 (T) 647-2676 (F) 647-2677

Re: Stay of Procurement

Dear Mr. Babasa,

Buenas yan Hafa Adad. A stay of procurement is in effect due to a protest lodged by Island Business System dated 3/03/2011 on GSA-028-11, 60 Month Lease Agreement of a Color Multifunction Copier/Printer/Scanner/Fax for the Department of Public Health and Social Services.

If you have any questions please contact me at 475-1710,

Sincerely,

CLAUDIA S. ACFALLE Chief Progreement Officer

ACKNOW! TO THE COLD TO THE Please print/sign and fax back to Tone 8 475-1716

I do 1 the party and the second secon

SA TE



Benita Manglona Director, Dept. of Admin. (Acting)

### **GENERAL SERVICES AGENCY**

Government of Guam 148 Route 1 Marine Drive Corp Piti, Guam 96915 Ray Tenorio Lt. Governor

George A. Santos Deputy Director

March 04, 2011

Attn: Mr. Joseph Slomka, ALL STAR, INC. 720 South Marine Drive Tamuning, Guam 96913 (T) 649-9638 (F) 649-7458

Re: Stay of Procurement

Dear Mr. Slomka,

Buenas yan Hafa Adai! A stay of procurement is in effect due to a protest lodged by Island Business System dated 3/03/2011 on GSA-028-11, 60 Month Lease Agreement of a Color Multifunction Copier/Printer/Scanner/Fax for the Department of Public Health and Social Services.

If you have any questions please contact me at 475-1710.

Sincerely,

CLAUDIA S. ACFALLE Chief Produrement Officer

Please print/sign and fax back to Inez @ 475-1716

2nd Reg 3/15/11

#### MAR-15-2011 10:21 AM TUE

FAX NUMBER

: 6714751716

NAME

: GSA PURCHASING

NAME/NUMBER

96497458

PAGE

: 1

START TIME

MAR-15-2011 10:20AM TUE 2

ELAPSED TIME

: 00'12" :

MODE

STD ECM

RESULTS

[ O.K ]

Eddie Soza Calvo

Governor



Benita Manglona Director, Dept. of Admin. (Acting)

**GENERAL SERVICES AGENCY** Government of Guam

148 Route I Marine Drive Corp Pitl, Guam 96915

Lt. Governor

George A. Santos Deputy Director

March 04, 2011

Attn: Mr. Joseph Slomka, ALL STAR, INC. 720 South Marine Drive Tamuning, Guam 96913 (T) 649-9638 (F) 649-7458

Stay of Procurement

Dear Mr. Slomka,

Buenas yan Hafa Adail. A stay of procurement is in effect due to a protest lodged by Island Business System dated 3/3/2011 on GSA-028-11, 60 Month Lease Agreement of a Color Multifunction Copier/Printer/Scanner/Fax for the Department of Public Health and Social Services.

If you have any questions please contact me at 475-1710.

Sincerely,

CLAUDIA S. ACFALLE Chief Producement Officer

ACKNOWLEDGER ON COPY Please print/sign and fax back to Inex 6 475-178.

DATE:\_\_\_

2nd Reg 3/15/11



Benita Manglona Director, Dept. of Admin. (Acting)

#### **GENERAL SERVICES AGENCY**

Government of Guam 148 Route I Marine Drive Corp Piti, Guam 96915

Ray Tenorio Lt. Governor

George A. Santos Deputy Director

March 04, 2011

Attn: Mr. Rolland Franquez ISLAND BUSINESS SYSTEM P.O. Box 7 Hagatna, Guam 96932

Stay of Procurement Re;

Dear Mr. Franquez,

Buenas yan Hafa Adai! A stay of procurement is in effect due your protest lodged on dated 03/03/2011 on GSA-028-11, 60 Month Lease Agreement of a Color Multifunction Copier/Printer/Seanner/Fax for the Department of Public Health.

If you have any questions please contact me at 475-1710.

Sincerely,

Chief Proclirement Officer

NOTE: please ste

Actnowledgement from

MV. Cruz on Attachments

Please print/sign and fax back to Inez @ 475-1716 \* JCEIVED 57:

Rea 3/15/11

MAR-15-2011 12:47PM FAX:6714777660

ID:65A PURCHASING

PAGE: 004 R=92%

#### **Transmission Report**

Date/Time Local ID 1

03-04-2011 671-475-1727 05:41:11 p.m.

Transmit Header Text Local Name 1

**GSA BUYERS XEROX** 

This document: Confirmed (reduced sample and details below) Document size: 8.5"x11"

Eddie Baza Calvo Governor

Benitu Manglong Director, Dept. of Admin. (Acting)

GENERAL SERVICES AGENCY

Government of Guam 148 Route I Marine Drive Corp Piti, Guam 96915

Ray Tenorio Lt. Governor

George A. Santos Deputy Director

March 04, 2011

Attu: Mr. Rolland Franquez ISLAND BUSINESS SYSTEM P.O. Box 7 Hagatua, Guain 96932

Re: Stay of Procurement

Dear Mr. Franquez,

Buchas yan Hafa Adai! A stay of procurement is in effect due your protest lodged on duted 03/03/2011 on GSA-028-11, 60 Month Lease Agreement of a Color Multifunction Copier/Printer/Scanner/Fax for the Department of Public Health.

If you have any questions please contact me at 475-1710.

Sincerely.

Total Pages Scanned: 1

Total Pages Confirmed: 1

|      |         | MTV-10-1 |                | . w.a. radica collillitied . | į.       |       |      |      |          |            |
|------|---------|----------|----------------|------------------------------|----------|-------|------|------|----------|------------|
| - 23 | No.     | Jop      | Remote Station | Start Time                   | Duration | Pages | Line | Mode | t-l-T    | r <u>-</u> |
| 8    | 001     | 140      | 671 477 7660   | 05:40:29 p.m. 03-04-2011     |          |       | Line |      | Job Type | Results    |
| #    | <b></b> | £        | 1              | 03.40.23 0.118.03-04-20 1    | 00:00:10 | 1/1   | 7    | £C   | HS       | CP28800    |

Abbreviations:

HS: Host send HR: Host receive WS: Waiting send

PL: Polled local

PR: Polled remote MS: Mallbox save

MP: Mailbox print

RP: Report

FF: Fax Forward

CP: Completed

FA: Fall

TU: Terminated by user

TS: Terminated by system

G3: Group 3

EC: Error Correct



GENERAL SERVICES AGENCY
(Ahensian Setbision Hinirat)

Ray Tenorio
Lieutenant Governor

Benita A. Manglona Acting Director Department of Administration 148 Route 1 Marine Drive, Piti, Guam 96915 Tel: (671) 475-1707 Fax Nos: (671) 475-1727 / 475-1716

George A. Santos Deputy Director

March 11, 2011

Roland R. Franquez General Manager Island Business Systems & Supplies P.O. BOX 7 Hagatna, Guam 96932

Re:

Invitation for Bid No.: GSA-028-11

(60 Months Lease Agreement for Color Copier/Printer/Scan/Fax Machine

Dear Mr. Franquez:

Hafa Adail This is in reference to your protest letter dated March 03, 2011 that was lodged on the above referenced bid number.

Upon review of your protest it has been determined that your protest is without merit based on the following:

#### Issue

Given the relatively low volume requirements in the IFB, the print speed requirements are excessively high over the commercial standards, resulting in a disproportionately high cost to the government and noncompetitive requirements. The commercial standard print speed for the indicated volume is only 31-40 ppm, which is less than half the speed you require. The indicated cost of a machine for your required print speed is \$31,500, whereas the indicated cost of a machine that meets the commercial standard print speed is only \$9,400.

#### Response:

The department needs more than a commercial standard print speed. The department has justified the need to acquire the speed of higher level of utilization the copier has to be able to print at a higher rate of speed to maximize availability in accommodating the continuously high demand of servicing 8,000 WIC clients. Therefore, the minimum speed indicated on the invitation for bid remains the same.

ACKNOWLEDGEM

Please print/sign & fa

PROBLEM

COMMITED TO EXCELLENCE DATE:

3/15/11 12:43

Island Business Syst

MAR-15-2011 12:47PM FAX:6714777660

ID:GSA PURCHASING

PAGE:001 R=92%

Based on the above, it is our determination that your protest is without merit. Upon receipt of this letter, you are, therefore, notified of our determination and that you have a right to seek administrative and or judicial review.

Sincerely,

CLAUDIA S. ACFALLE Chief Precurement Officer

cc: Office of the Attorney General

#### MAR-15-2011 10:27 AM TUE

FAX NUMBER NAME

: 6714751716 : GSA PURCHASING

94777660 :

NAME/NUMBER PAGE

:

START TIME

: MAR-15-2011 10:27AM TUE

ELAPSED TIME MODE

RESULTS

00'16" : STD ECM [ O.K ]

2 :

Eddie Baza Caivo

Benita A. Mangiona

Acting Director

**GENERAL SERVICES AGENCY** 

(Ahensian Setbision Hinirat) Department of Administration

148 Route I Marine Drive, Piti, Guam 96915 Tel: (671) 475-1707 Fax Nos: (671) 475-1727 / 475-1716 Ray Tenorio

George A. Santos

March 11, 2011

Roland R. Franquez General Manager Island Business Systems & Supplies P.O. BOX 7 Hagatna, Guam 96932

Invitation for Bid No.: GSA-028-11

(60 Months Lease Agreement for Color Copier/Printer/Scan/Fax Machine

Dear Mr. Franquez:

Hafa Adai! This is in reference to your protest letter dated March 03, 2011 that was lodged on the above referenced bid number.

Upon review of your protest it has been determined that your protest is without merit based on the following:

Given the relatively low volume requirements in the 1FB, the print speed requirements are excessively high over the commercial standards, resulting in a disproportionately high cost to the government and noncompetitive requirements. The commercial standard print speed for the indicated volume is only 31-40 ppm, which is less than half the speed you require. The indicated cost of a machine for your required print speed is 331,500, whereas the indicated cost of a machine that meets the competent transfer only 10 400. machine that meets the commercial standard print speed is only \$9,400.

#### Response:

The department needs more than a commercial standard print speed. The department has justified the need to acquire the speed of higher level of utilization the copier has to be able to print at a higher rate of speed to maximize availability in accommodating the continuously high demand of servicing 8,000 WIC clients. Therefore, the minimum speed indicated on the invitation for bid remains the same.

> ACKNOWLEDGRAM THE C.F. Please print/sign & fax back to Inez # 475-1716 RECEIVED 1

COMMITED TO EXCELLENCE ATTI
Island Business System fax 477-766

Benita A. Manglona

Acting Director

**GENERAL SERVICES AGENCY** 

(Anensian Sethision Hinirat) Department of Administration

148 Route 1 Marine Drive, Pitl, Guam 96915 Tel: (671) 475-1707 Fax Nos: (671) 475-1727 / 475-1716

Ray Tenorio Lieutenant Governor

George A. Santos Doputy Director

March 11, 2011

Roland R. Franquez General Manager Island Business Systems & Supplies P.O. BOX 7 Hagatna, Guam 96932

Re: Invitation for Bid No.: GSA-028-11

(60 Months Lease Agreement for Color Copier/Printer/Scan/Fax Machine

Dear Mr. Franquez:

Hafa Adai! This is in reference to your protest letter dated March 03, 2011 that was lodged on the above referenced bid number.

Upon review of your protest it has been determined that your protest is without merit based on the following:

#### Issuc

Given the relatively low volume requirements in the IFB, the print speed requirements are excessively high over the commercial standards, resulting in a disproportionately high cost to the government and noncompetitive requirements. The commercial standard print speed for the indicated volume is only 31-40 ppm, which is less than half the speed you require. The indicated cost of a machine for your required print speed is \$31,500, whereas the indicated cost of a machine that meets the commercial standard print speed is only \$9,400.

#### Response:

The department needs more than a commercial standard print speed. The department has justified the need to acquire the speed of higher level of utilization the copier has to be able to print at a higher rate of speed to maximize availability in accommodating the continuously high demand of servicing 8,000 WIC clients. Therefore, the minimum speed indicated on the invitation for bid remains the same.

> ACANOMIZED SHIEM COLV Please print/sign & fax back to

ATE:

MAR-15-2011 10:42AM FAX:671 472 3844

ID:GSA PURCHASING

PAGE:001 R=95%

#### MAR-15-2011 10:29 AM TUE

FAX NUMBER NAME

: 6714751716 : GSA PURCHASING

NAME/NUMBER

94723844

PAGE START TIME

:

ELAPSED TIME

. MAR-15-2011 10:29AM TUE

MODE

RESULTS

00' 34" : STD ECM

1 [ O.K ]

Eddie Baza Calvo

#### **GENERAL SERVICES AGENCY**

Ray Tenorio

Governor

(Ahensian Setbision Hinirat) Department of Administration

Lieutenant Governor

Benita A. Manglona Acting Director

148 Route 1 Marine Drive, Piti, Guam 96915 Tel: (671) 475-1707 Fax Nos: (671) 475-1727 / 475-1716

Deputy Overtor

March 11, 2011

Roland R. Franquez General Manager Island Business Systems & Supplies P.O. BOX 7 Hagatna, Guam 96932

Invitation for Bid No.: GSA-028-11

(60 Months Lease Agreement for Color Copier/Printer/Scan/Fax Machine

Dear Mr. Franquez:

Hafa Adail This is in reference to your protest letter dated March 03, 2011 that was lodged on the above referenced bid number.

Upon review of your protest it has been determined that your protest is without merit based on the following:

#### Issue

Given the relatively low volume requirements in the IFB, the print speed requirements are excessively high over the commercial standards, resulting in a disproportionately high cost to the government and noncompetitive requirements. The commercial standard print speed for the indicated volume is only 31-40 ppm, which is less than half the speed you require. The indicated cost of a machine for your required print speed is \$31,500, whereas the indicated cost of a machine that meets the commercial standard print speed is only \$9,400.

#### Response:

The department needs more than a commercial standard print speed. The department lias justified the need to acquire the speed of higher level of utilization the copier has to be able to print at a higher rate of speed to maximize availability in accommodating the continuously high demand of servicing 8,000 WIC clients. Therefore, the minimum speed indicated on the invitation for bid remains the same.

Local State of the Control of the Co Please print/sign & fax back to inez 6 475-1716

GSA

GENERAL SERVICE. AGENCY
(Ahensian Setbisian Hinirat)

Ray Tenorio
Lieutenant Governor

Benita A. Mangiona Acting Director Department of Administration 148 Route 1 Marine Drive, Piti, Guam 96915 Tel: (671) 475-1707 Fax Nos: (671) 475-1727 / 475-1716

George A. Santos Deputy Director

March 11, 2011

Roland R. Franquez General Manager Island Business Systems & Supplies P.O. BOX 7 Hagatna, Guam 96932

Re:

Invitation for Bid No.: GSA-028-11

(60 Months Lease Agreement for Color Copier/Printer/Scan/Fax Machine

BILGIPLICE

Dear Mr. Franquez:

Hafa Adai! This is in reference to your protest letter dated March 03, 2011 that was lodged on the above referenced bid number.

Upon review of your protest it has been determined that your protest is without merit based on the following:

#### Issue

Given the relatively low volume requirements in the IFB, the print speed requirements are excessively high over the commercial standards, resulting in a disproportionately high cost to the government and noncompetitive requirements. The commercial standard print speed for the indicated volume is only 31-40 ppm, which is less than half the speed you require. The indicated cost of a machine for your required print speed is \$31,500, whereas the indicated cost of a machine that meets the commercial standard print speed is only \$9,400.

#### Response:

The department needs more than a commercial standard print speed. The department has justified the need to acquire the speed of higher level of utilization the copier has to be able to print at a higher rate of speed to maximize availability in accommodating the continuously high demand of servicing 8,000 WIC clients. Therefore, the minimum speed indicated on the invitation for bid remains the same.

PLEASE PRINT/SIGN AND FAX BACK TO INEZ @ 475-1716 RECEIVED

COMMITTED TO EXCELLENGETE:

08.15.11

SHARP FAX 647-267

MAR-15-2011 04:11PM FAX:

ID:GSA PURCHASING

PAGE:001 R=95%

#### MAR-15-2011 10:30 AM TUE

FAX NUMBER NAME

: 6714751716 : GSA PURCHASING

NAME/NUMBER

ı 96472677

PAGE :

START TIME MAR-15-2011 10:30AM TUE :

ELAPSED TIME MODE RESULTS

: 00'16" ; STD ECM : [ O.K ]

Eddie Baza Calvo

GENERAL SERVICE AGENCY (Ahensian Sethislon Hinirati

Ray Tenorio Lieutenant Governor

Benita A. Manglona

Acting Director

Department of Administration 148 Route 1 Morine Drive, Piti, Guam 96915 Tel· (671) 475-1707 Fax Nos: (671) 475-1727 / 475-1716

George A. Santos

March 11, 2011

Roland R. Franquez General Manager Island Business Systems & Supplies P.O. BOX 7 Hagatna, Guarn 96932

Invitation for Bid No.: GSA-028-11

(60 Months Lease Agreement for Color Copier/Printer/Scan/Fax Machine

Dear Mr. Franquez:

Hafa Adai! This is in reference to your protest letter dated March 03, 2011 that was lodged on the above referenced bid number.

Upon review of your protest it has been determined that your protest is without ment based on the following:

#### Issue

Given the relatively low volume requirements in the IFB, the print speed requirements are excessively high over the commercial standards, resulting in a disproportionately high cost to the excessively high over the commercial standards, resulting in a disproportionately nigh cost to the government and noncompetitive requirements. The commercial standard print speed for the indicated volume is only 31-40 pm, which is less than half the speed you require. The indicated cost of a machine for your required print speed is \$31,500, whereas the indicated cost of a machine that meets the commercial standard print speed is only \$9,400.

#### Response:

The department needs more than a commercial standard print speed. The department has justified the need to acquire the speed of higher level of utilization the copier has to be able to print at a higher rate of speed to maximize availability in accommodating the continuously high demand of servicing 8,000 WIC clients. Therefore, the minimum speed indicated on the invitation for bid remains the same.

> ALAN OF PLEASE PRINT/SIGN AND FAX BACK TO INEZ @ 475-1716

COMMITTED TO EXCELLENTATE:

SHARP FAX 647-2677

#### MAR-15-2011 10:20 AM TUE

FAX NUMBER

NAME

: 6714751716 : GSA PURCHASING

NAME/NUMBER

96497458 :

PAGE

2

START TIME MAR-15-2011 10:19AM TUE :

ELAPSED TIME MODE

RESULTS

00'16" : STD ECM [ O.K ]

Eddle Baza Calvo Governor

Benita A. Mangiona

Acting Director

**GENERAL SERVICES AGENCY** 

Ray Tenorio

(Ahenslan Setbision Hinirat) Department of Administration Lieutenant Governor

148 Route 1 Marine Drive, Piti, Guam 96915 Tel: (671) 475-1707 Fax Nos: (671) 475-1727 / 475-1716

George A. Santos Deputy Director

March 11, 2011

Roland R. Franquez General Manager Island Business Systems & Supplies P.O. BOX 7 Hagatna, Guam 96932

Invitation for Bid No.: GSA-028-11

(60 Months Lease Agreement for Color Copier/Printer/Scan/Fax Machine

Dear Mr. Franquez:

Hafa Adail. This is an reference to your protest letter dated March 03, 2011 that was lodged on the above referenced bid number.

Upon review of your protest it has been determined that your protest is without merit based on

#### Issue

Given the relatively low volume requirements in the IFB, the print speed requirements are cover the featurery few volume requirements in the IFB, the print speed requirements are excessively high over the commercial standards, resulting in a disproportionately high cost to the government and noncompetitive requirements. The commercial standard print speed for the indicated volume is only 31-40 ppm, which is less than half the speed you require. The indicated cost of a machine for your required print speed is \$31,500, whereas the indicated cost of a machine that meets the commercial standard print speed is only \$9,400.

#### Response:

The department needs more than a commercial standard print speed. The department has justified the need to acquire the speed of higher level of vilitzation the copier has to be able to print at a higher rate of speed to maximize availability in accommodating the continuously high demand of servicing 8,000 WIC clients. Therefore, the minimum speed indicated on the invitation for bid remains the same.

Please print/sign & fax back to Inez @ 475-1716 Inex @ Arymanau

COMMITTED TO EXCELLENCE All Star, Inc. Fax # 649-7458

Benita A. Manglona

Acting Director

**GSA** 

#### **GENERAL SERVICES AGENCY**

(Ahensian Setbision Hinirat)
Department of Administration

148 Route 1 Marine Drive, Piti, Guam 96915 Tel: (671) 475-1707 Fax Nos: (671) 475-1727 / 475-1716 Ray Tenorio
Lieutenant Governor

George A. Santos
Deputy Director

March 4, 2011

Memorandum

To:

Attorney General

From:

**Chief Procurement Officer** 

Subject:

Protest - GSA-28-11

60 Month Lease Agreement of a Color Multifunction

Copier/Pringer/Scanner/Fax

Hafa Adai! Pursuant to 2GAR Chapter 9 §9109 (4) Notification of the Attorney General, attached is a copy of the protest letter lodge by Island Business Systems & Supplies, dated March 3, 2011, Invitation to Bid No: GSA-028-11. The protest was received by the General Services Agency on March 4, 2011.

Claudia Acfaile

COMMITED TO EXCELLENCE

**GSA** 

GENERAL SERVICES AGENCY

(Ahensian Setbision Hinirat)

Department of Administration

Ray Tenorio
Lieutenant Governor

Benita A. Manglona Acting Director

148 Route 1 Marine Drive, Pitl, Guam 96915 Tel: (671) 475-1707 Fax Nos: (671) 475-1727 / 475-1716

George A. Santos Deputy Director

## **Fax**

| To:                  | Honorable Leonardo M. Rapadas,<br>Attorney General  | From:                  | Claudia S. Acfalle ,<br>Chief Procurement Officer                    |
|----------------------|---|------------------------|--|
| Agenc                | Y Attorney General's Office   |                        |  |
| Fax:                 | 472-2493  | Pages:                 | 4  |
| Phone:               | : 475-1710 (Frasia Lujan)   | Dates                  | March 8, 2011  |
| Re:                  | Notice Protest on GSA-028-11  | cc:                    |  |
| □ Urg                | ent 🗆 For Review 🗀 Please Cor   | nment [                | Please Reply 🗆 Please Recycle  |
| • Com                | ments:  |                        |  |
| etter fro<br>e-sendi | w is a letter from the CPO regarding to the Vendor Island Business System in the Cover page.  You. Frasia | the above<br>m & Suppl | subject as well as the Protest<br>ies. Please acknowledge receipt by |
| А                    | cknowledgement Copy (Please Print)  | )                      | Received   |
| R                    | eceived By: M - BL/ =   |                        | Attorney General   |
| D                    | ate: 18MAPCHZON   |                        | ( Civil/Solicitor  |

COMMITED TO EXCELLENCE

#### **Transmission Report**

Date/Time Local ID 1

03-08-2011 671-475-1727

09:35:24 a.m.

Transmit Header Text Local Name 1

**GSA BUYERS XEROX** 

This document: Confirmed (reduced sample and details below) Document size: 8.5"x11"

Eddie Baza Calvo Benita A. Manglona

**Acting Director** 

**GENERAL SERVICES AGENCY** 

(Ahensian Sethision Hiniral) Department of Administration

Ray Tenorio Licutarent Governor

148 Route 1 Marine Drive, Piti, Guerr 96915 Tel: (671) 475-1707 Fax Nos: (671) 475-1777 / 475-1716

Deputy Director

| To:                          | Honorable Leonardo M. Rapadas,<br>Attorney General  | From                                    | Claudia 5. Acfalle ,<br>Chief Procurement Officer                     |
|------------------------------|---|---|---|
| Agen                         | ey Attorney General's Office  | *************************************** |   |
| Fax:                         | 472-2493  | Pagest                                  | *   |
| Phone                        | o; 475-1710 (Frasia Lujan)  | Dates                                   | March 8, 2011   |
| Ker                          | Natice Pratest on GSA-028-11  | ee;                                     |   |
| D Urg                        | gent 🗆 For Review 🕦 Please Col  | nment [                                 | 1 Please Reply □ Please Recycle                                       |
|                              |   |   |   |
|                              | nments:   |   |   |
| o folic<br>iter fr           | niments:  ow is a letter from the CPO regarding from the Vendor Island Business Systel ling this cover page.  You. Frasia | the above<br>m & Supp                   | subject as well as the Protest<br>les. Please acknowledge receipt by  |
| o folic<br>iter fr<br>i-send | ow is a letter from the CPO regarding<br>rom the Vendor Island Business Systel<br>ling this cover page.                   | m&Supp                                  | subject as well as the Protest<br>lies. Please acknowledge receipt by |
| o folic<br>ites fr<br>send   | ow is a letter from the CPO regarding<br>rom the Vendor Island Business Systel<br>ling this cover page.<br>You. Frasia    | m & Suppi                               | subject as well as the Protest<br>lies. Please acknowledge receipt by |

#### COMMITTED TO EXCELLENCE

Total Pages Scanned : 4

Total Pages Confirmed: 4

| á | No. | dot | Remote Station | Start Time               | Duration | Pages | Line | Mode |    | I D I have |
|---|-----|-----|----------------|--------------------------|----------|-------|------|------|----|------------|
| 2 | 001 | 452 | 94722493       |                          |          |       |      | Mode |    | Results    |
|   |     |     |                | 09:34:13 a.m. 03-08-2011 | 00:00:39 | 4/4   | 1    | EC   | HS | CP28800    |

Abbreviations: HS: Host send

HR: Host receive

PL: Polled local PR: Polled remote

MP: Mailbox print RP: Report

CP: Completed FA: Fall

TS: Terminated by system

WS: Walting send

MS: Mailbox save

FF: Fax Forward

TU: Terminated by user

G3: Group 3 EC: Error Correct





#### Island Ausiness Systems & Supplies

#### Canon

**Guam Office:** P.O. Box 7 Hagaina, Guam 96932 • Tel (671) 477-7454, 472-2200 • Fax: (671) 477-7660 • email: support@ibssguam.com

Salpan Office: P.O. 8ox 167 CK Salpan MP 96950 • Tol (670) 234-8002, 234-5155 • Fax: (670) 234-8050 • email: support@ibssguam.com

Date: March 3, 2011

General Services Agency

Attn: Ms. Claudia S. Acfalle Chief Procurement Officer

Re: Letter of Protest for GSA-028-011

IBSS (Island Business Systems and Supplies), is a division of Town House Department Stores, Inc., a J&G affiliate, a locally owned and operated Guam corporation. IBSS provides document management services and equipment and is a potential bidder for the referenced GSA IFB.

The IFB is issued to procure a copier with its own specifications.

The hardware specifications are overly restrictive by deviating unnecessarily over competitive common industry standards, in a manner that both costs the government far more than necessary and favors Xerox products above others. The specifications thus violate the policy of 5 GCA § 5001(b)(5) and (6) and the requirements of 5 GCA §§ 5268(a) and (b), and 2 GAR §§ 4102(a)(1) and (a)(3).

"It is the general policy of this territory to procure standard commercial products whenever practicable. In developing specifications, accepted commercial standards shall be used and unique requirements shall be avoided to the extent practicable." (2 GAR § 4103(a)(3).)

Having carefully reviewed the specifications, attached is our comparative cost analysis showing commercial standards and the tremendous savings that can be realized by modifying the copying speed/pages per minute in accordance with commercial standards published by independent analytical group Buyers Lab/Feature by Segment Chart.

Given the relatively low volume requirements in the IFB, the print speed requirements are excessively high over the commercial standards, resulting in a disproportionately high cost to the government and noncompetitive requirements. The commercial standard print speed for the indicated volume is only 31-40 ppm, which is less than half the speed you require. The indicated cost of a machine for your required print speed is \$31,500, whereas the indicated cost of a machine that meets the commercial standard print speed is only \$9,400. The thousands of dollars that could be saved, based on the suggested retail prices, can be used for other DPHSS Projects that could include improvements in its facilities.

Sincerely

Roland R. Franquez General Manager

Cc: AttorneyJohn Thos. Brown

|              | V's  |                   |
|--------------|--|-------------------|
| _            | UOG's<br>Quantity  |                   |
| 85//5ppm     | GSA's Copic<br>Speed<br>Specification<br>Specification<br>Specification<br>(PPM)   |                   |
| 10,000-2,000 | GSA's Copier Speed Specifications- Pages-Per-Minute GSA's Monthly Print (PPM) Volume Black- Color  |                   |
| \$31,500.00  | (BLI) Suggested<br>Retail Price Based<br>on GSAs Copier<br>Speed<br>Specifications   | buyers Lab Inc.'s |
| 31-40ppm     | BLI's Copier Speed<br>Recommendation<br>Based on Monthly<br>Print Volume   |                   |
| \$9,400.00   | BLI's Average BLI's Copier Speed Suggested Retail Price Recommendation Based on the BLI's Based on Monthly Recommended Copier Print Volume Speed |                   |
| \$22,100.00  | DPHSS's<br>Estimated<br>Savings )  |                   |

te chart, which cannot be reproduced or reprinted without BLI's approval, can be viewed from their website www.buyerslab.com.

314/11 3:40

8

8

3

2000

1000000

100

.

1

W. C.

|             | Newspaper | Advertisement |  |
|-------------|-----------|---------------|--|
|             |           |               |  |
|             |           |               |  |
|             |           |               |  |
| <br>        |           |               |  |
|             |           |               |  |
| <br>        |           |               |  |
| ·<br> -<br> |           |               |  |
|             |           |               |  |



## **Display Ad**

Please review the ad proof for accuracy of all information contained. Please indicate additions, deletions or changes on this proof. Your signature will affirm acceptance of ad layout and content.

FINAL APPROVALS MUST BE SUBMITTED NO LATER THAN 3PM DAY BEFORE FIRST AD RUN DATE.

Approval may be sent via fax at 648-2007 or call 649-1924

## **FAXED**

|   | Advertiser: 6SA/DPHSS              |              |
|---|------------------------------------|--------------|
|   | Fax No: 475. 172                   | 1            |
|   | Advertisement Order No.:           | 5438         |
| 3   | Size: Color:                       |              |
|   | Run Date(s): 2/18                  |              |
| E. C. | 1st Proof 217 2nd Proof            | <del></del>  |
| <b>53</b>                                 | 3rd Proof 4th Proof                | ***          |
|   | LAST PROOF                         |              |
|   |                                    |              |
| a.  | * MICHAEL TERLAUE                  | CSR          |
|   | Print Name / Title                 |              |
| "(  | Please Sign Below ONLY If APPROVED | or OK to Run |
|   | 1 MEREAN                           | 2-17-11      |
|   | Authorized Signature               | Date Signed  |



#### GSA General Services Agency (Ahenaion Setbision Hinitat) Department of Administration

Government of Guerra 148 Route 1 Merine Drive, Piti, Guerra 96515 Tel: 475-1707-13 Fax: 472-4217476-1716/476-1727



THIS ADVERTISEMENT WAS PAID WITH GOVERNMENT FUNDS BY: GUAM WIC PROGRAM (DPHSS)

A non-refundable fee of \$10.00 per bid package will be assessed.

Certified Check, Cashler's Cash will be accepted. No personal or company chack. Payment for bid package picked up after 3:00 pm will not be accepted.

### **BID INVITATION**

**Bid No.:** 

GSA-028-11

FOR:

**80 MONTH LEASE AGREEMENT FOR** MULTIFUNCTION COPIER/PRINTER/SCANNER/FAX

OPENING DATE: 05-MAR-2011

TIME: 10:00 AM

INTERÉSTED PARTY MAY PICK UP FORM/SPECIFICATIONS AT SAID PLACE

/s/ CLAUDIA 8. ACFAULE Chief Procurement Officer

READ PLEASE CHANGE DATE

NOW TO FROM! 05-MAR-2011

KEAD

07 - MAR-2011

THANK-YOU. MICHAEL TERLAUE GSA/CSR

寸井 475-1711



Advertising Order / Invoice

Payments/Credits

www.mvguam.com

**Balance Due** 

\$0.00

\$96.00

215 Rojas Street Suite 204 IXORA Industrial Complex Harmon, Guam 96913

| Date      | A.O. No. |
|-----------|----------|
| 2/16/2011 | A15438   |

|  |  |  |  |  |  | 2/16/2   | 2011  | A15438                 |
|--|--|--|--|--|--|--|---|------------------------|
| Adverti  | ser / Address  |  | Acc  | ount #   |  |  |   | ****                   |
| j 123 Chalan i   | of Public Health<br>Careta Rte, 10<br>Vam 96923-6304   | eta Rte. 10 GA0166   |  |  |  |  |   |                        |
| Guarn WIC P  | uam WIC Program P.O. No.   |  |  |  |  |  |   |                        |
| Custon   | er Contact   |  | P116A022   | ····   |  |  | Ad placed   | through                |
| ltem   |  | Description  |  |  |  | FAX  |   |                        |
| DISP   | Sid invitation<br>Multifunction (<br>GSA-028-11  | 60 month Lease Agreement for a<br>Copier/Printer/Scanner/Fax -   | Run Dates<br>02/18/11  | Col(s)<br>2  | ln(s)<br>-4  | Ectiva<br>BW   | Rate: 96.00   | Attrocast 96.00        |
| NOTES  |  |  |  | NINCOLO 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |  |  |   |                        |
|  |  |  |  |  |  | Total  |   | \$96.00                |
| Ad Layout Fe<br>Preferred Pla-<br>be taken into<br>Legal Terms:<br>Advertiser ha-<br>or replacemer<br>Publisher with | re: Any artwork is<br>cement: Publishe<br>consideration but<br>is the right chang<br>it be submitted (<br>pin (2) days prior | vertisement ordered one (1) day be<br>vertisement cancelled one (1) day to<br>equested from Publisher (excludin<br>er does not guarantee any requested<br>t will not affect this agreement if part<br>e, alter, or replace advertising copy<br>(2) days prior to the desired publication date, Publica | g classified adv<br>preferred place<br>referred placen<br>throughout the | publication (errisements) ement of advent is not delete duration of e event if advented to the extent if advented to the e | date will be as<br>will be assess<br>exisements. A<br>livered.<br>this Agreement<br>vertising copy | ssessed an addition of a \$20,00 per leading to a \$20,00 per leading to a second that a | onal \$50.00,<br>hour artwork<br>referred place<br>any changes,<br>by Advertise | ement will alteration, |
| Veither Publish<br>ypographical<br>idditions to act<br>which has bee<br>idvertisement.                               | ther nor its affilia<br>errors, failures to<br>ivertisements); p<br>n materially affe<br>s or rebates shall                  | ates shall be liable by reason of any<br>o publish advertisement on desired<br>rovided, however, that Publisher si<br>cted by any error of Publisher, and<br>not apply to more than one incorre<br>for to repetition of the insertion.   | dates or in req  | ction with an<br>uested position<br>d to adjust or   | y advertiseme<br>ons in Publish<br>rebate pro ra   | ent (inhiding, with<br>er's newspapers,<br>ta the charge on  | hout limitati<br>orumissions<br>any advertis                                    | or<br>tment            |
| ast Due Acco   | ounts:<br>lerstands that acc   | counts not paid within ninety (90) of fees in case of default of payment.  | iays of invoice  | date will be s   | subject to inte  | rest penalty of 1.   | 5% per day i  | thereafter             |
| luthorized Re<br>Idvertiser repu<br>IICh, upon exe   | presentative:<br>recents and warr<br>cution by such p  | ants that the person signing below erson this Agreement shall constituted to this form and has inspected   | on behalf of Ac  | lvertiser is a c   | fuly authorize   | d representative   | of Adv <del>ert</del> ise   | r and, as<br>tative    |
| uthorized Nam  | * X:MICH   | HER TERCALE Authorize  | ed Signature   | × X  | ) YER  | 1  |   | -17-11                 |

Thank you for your

business!

accounting@mvguam.com

Fax # (671) 648-2007

Phone #

(671) 649-1924

### **Transmission Report**

Date/Time Local ID 1

02-16-2011 671-475-1727 11:56:05 p.m.

Transmit Header Text Local Name 1

**GSA BUYERS XEROX** 

This document: Confirmed (reduced sample and details below) Document size: 8.5"x11"

Felix P. Comacho

Michael W. Cruz, M.D.

**GSA General Services Agency** (Ahensian Setbision Hinirat) Department of Administration Government of Guarn 148 Route 1 Marine Drive, Piti, Guam 96915 Tel: 475-1707-13 Fax: 472-4217/ 475-1716/ 475-1727

THIS ADVERTISEMENT WAS PAID WITH FEDERAL FUNDS BY:

**GUAM WIC PROGRAM (DPHSS)** 

A non-refundable fee of \$10.00 per bid package will be assessed. Certified Check, Cashier's Check, Cash will be accepted. No personal or company check. Payment for bid package picked up after 3:00 pm will not be accepted

**BID INVITATION** 

BID NO. GSA-028-11

FOR: 60 MONTH LEASE AGREEMENT FOR A MULTIFUNCTION COPIER/PRINTER/SCANNER/FAX

Opening Date: 07-MAR-2011

Time: 10:00 AM

#### INTERESTED PARTY MAY PICK UP FORMS/SPECIFICATIONS AT SAID PLACE

/S/ CLAUDIA S. ACFALLE Chief Procurement Officer

INSTRUCTIONS: PLSE FAX PROOF TO GSA, ATTN: MR. MICHAEL TERLAJE, CSR ADVERTISEMENT SIZE: 2 X 4 ADVERTISEMENT DATE: February 18, 2011 Reference Purchase Order: P11GA02247 (Marianas Variety)

Total Pages Scanned: 1

Total Pages Confirmed : 1

| Na.   | Job | Remote Station   | Start Time               | Duration | Pages        | Tilne    | 36-4- |    |         |
|-------|-----|------------------|--------------------------|----------|--------------|----------|-------|----|---------|
| 9 001 | 912 | PRESTON RESIDENT | 11:54:44 p.m. 02-16-2011 |          | <del> </del> | Line     | Mode  |    | Results |
|       |     | L                |                          | 00.00.17 | 1/1          | <u> </u> |       | HS | CP31200 |

Abbreviations:

HS: Host send HR: Host receive

PL: Polled local

MP: Mallbox print

CP: Completed

TS: Terminated by system

PR: Polled remote

RP: Report

FA: Fall

G3: Group 3

WS: Walting send

MS: Malibox save

FF: Fax Forward

TU: Terminated by user

**EC: Error Correct** 

Felix P. Camacho Governor

Michael W. Cruz, M.D. Lt. Governor

GSA General Services Agency (Ahensian Setbision Hinirat) Department of Administration Government of Guam

148 Route 1 Marine Drive, Piti, Guam 96915 Tel: 475-1707-13 Fax: 472-4217/ 475-1716/ 475-1727

### THIS ADVERTISEMENT WAS PAID WITH FEDERAL FUNDS BY:

#### **GUAM WIC PROGRAM (DPHSS)**

A non-refundable fee of \$10.00 per bid package will be assessed.

Certified Check, Cashier's Check, Cash will be accepted. No personal or company check.

Payment for bid package picked up after 3:00 pm will not be accepted

#### **BID INVITATION**

BID NO. GSA-028-11

FOR: 60 MONTH LEASE AGREEMENT FOR A MULTIFUNCTION COPIER/PRINTER/SCANNER/FAX

Opening Date: 07-MAR-2011

Time: 10:00 AM

### INTERESTED PARTY MAY PICK UP FORMS/SPECIFICATIONS AT SAID PLACE

/S/ CLAUDIA S. ACFALLE
Chief Procurement Officer

INSTRUCTIONS: PLSE FAX PROOF TO GSA, ATTN: MR. MICHAEL TERLAJE, CSR

**ADVERTISEMENT SIZE: 2 X 4** 

ADVERTISEMENT DATE: February 18, 2011

Reference Purchase Order: P116A02247 (Marianas Variety)



### PURCHASE ORDER

**GENERAL SERVICES AGENCY** DEPARTMENT OF ADMINISTRATION **GOVERNMENT OF GUAM** 

> 148 Route 1 Marine Drive Piti, Guarn 96925

TRAN CODE 🤣

THIS PURCHASE ORDER NUMBER

No. Probability

MUST APPEAR ON ALL INVOICES PACKING SLIPS, PACKAGES, B/L. CORRESPONDENCE ETC. JOB ORDER NO.

1-05-201 1713111613 PREPAID SHOW SHIPPRIG CHARGES AS SEPARATE ITEM ON 111/OFCE TO: CONSIGNEE, DESTINATION & MARKING **VENDOR** v DERT OF FUREIN REALTY E Mar and a special contraction of the parties of the k da er jekatata N 12. CHACLA PARRY STELLS D SSITE USA 握着\$P\$了证的人。 1500 - 169 125—159 5 1-1 0 TABUBING ON HERE SHEET R Y的复数放弃的 有效。 医肾炎 海中 化多合物的 医自动的 医自动的 医克拉氏试验 0 GUAN VIC - ADRIV VIINOHTU \*\* INVITATION NO. 地北 CONTRACT NO. TIME FOR DELIVERY EXPIRING DISCOUNT TERMS: ARTICLES OF SERVICES QTV. UNIT AMOUNT DOCUMENT NUMBER FAC 8P4 185080 11 COVER THE CLOT 2500:00 0111712075 OF Will Produce applyframdent 图片 法书法 ORTEL AND ADDRESTIBLES LAT HOT ALL DEFINITION TO SE COURTIEFARD SETWEEN THE AGENCY AND PERPORE OF ALL **静灰叶海根3**33 NERGER BASSE COMMENCARD SECTION RECEIPT OF PURCHASE ORDER SES EXPIRING GENEVISORS OR GROU 建记载在65年至40年(0至:1月9月45年),从前主工程的企业区 OCCURA FIRM. AUTHORICED FRESORIEL. 。中国特殊政治(2012年) 在3000年 發展的56 JULISC MARTTHEY, PRAISONY: 撃動計画 本を思い住となり ぎゃんだ ボード・ディー・ディ ONE AND THE 8. 数数数。 a.Hagi M6210 THE GOVERNMENT of obtained that an extreme but on anomal responsible of services.

Unter Amounts one this function of did may be obtained for moning due the Covernment
of Green anchors of but not functed to becar is a returned chacks give for Government according

To be coordinated between the requesting spency and render

The be coordinated between the requesting spency and render

The Chief Procurency Geries Will Onduct Periphology Pay EN TO DETERMINE COMPLIANCE accordingly 蒙古学科 使用的 化银头轮 不会已后要器置的整数的 电多速线点

SPECIAL INSTRUCTION S TO VENDOR SEND CERTIFIED ORIGINAL AND THREE (3) COPIES OF INVOICE TO DIVISION OF ACCOUNTS, DEPARTMENT OF ADMINISTRATION:
GOVERNMENT OF CULM, NO. BOX 884, AGANA, GUARY 95910.

PAYMENT IN THIRTY (30) DAYS UPON RECEIPT OF MERCHANDISE IN GUAM IN GOOD CONDITION. BN D. THIS ORDER SUBJECT TO CONDITIONS ON REVERSE SIDE.

I. WHIST ORDER IS SUBJECT TO THE SPECIAL PROVISIONS, AND BID GENERAL TERMS AND CONDITIONS SPECIFIED ON THIS BID.

I. HOH ALL AIR SHIPMENTS HAVE AIR FREIGHT COMPANY CALL THIS NUMBER UPON ARRIVAL OF GOODS

IN GUART.

IS GUARTURE: //

3305.99

A. DO NOT FILL THIS ORDER IF YOUR TOTAL COST EXCEEDS THIS TOTAL.

HISERT CHANGES AND RETURNS THIS ORDER FOR AMENDMENT.

I CERTIFY THE ABOVE ARTICLES AND/OR SERVICES HAVE/HAS BEEN RECEIVED AND/OR RENDERED AND THE SAME HAS BEEN INSPECTED AND ACCEPTED EXCEPT AS OTHERWISE NOTED HEREIN. DATE RECEIVED SIGNATURE

ADVANCE PAYMENT AUTHORIZATION PAYMENT ENCLOSED

2011 A . 4 . 4 Though Bits to contain the great ...614.1 NAME TITLE

Control No.

RECEIVING REPORT COPY

SIGNATURE:

Ray Tenorio Lt. Governor

gsa General Services Agency
(Ahensian Setbision Hinirat)
Department of Administration
Government of Guam
148 Route 1 Marine Drive, Piti, Guam 96915
Tel: 475-1707-13 Fax: 472-4217/ 475-1716/ 475-1727

THIS ADVERTISEMENT IS PAID WITH FEDERAL FUNDS BY:

**GUAM WIC PROGRAM (DPHSS)** 

A non-refundable fee of \$10.00 per bid package will be assessed.

Certified Check, Cashier's Check, Cash will be accepted. No personal or company check.

Payment for bid package picked up after 3:00 pm will not be accepted

#### **INVITATION TO BID**

Bid No.

For:

60 Month Lease Agreement for a Multifunction

Copier/printer/Scanner/Fax

**Opening Date:** 

TIME:

Place: GENERAL SERVICES AGENCY, PITI GUAM

# INTERESTED PARTY MAY PICK UP FORMS/SPECIFICATIONS AT SAID PLACE

/S/ CLAUDIA S. ACFALLE
Chief Procurement Officer

INSTRUCTIONS:

PLSE FAX PROOF TO GSA, ATTN: INEZ PEREZ, BUYER I 475-1716

ADVERTISEMENT SIZE: 2 X 4

ADVERTISEMENT DATE:

PURCHASE ORDER NO. CHARGED: P116A02247

## FIELD [ ECEIPT

O USE TAX O GRT O EXCISE ☐ 1120 ☐ 1040 TREASURER OF GUAM
DEPARTMENT OF ADMINISTRATION
FINANCIAL MANAGEMENT DIVISION **□ W**-1 COLLECTION OTHERS RETURNED CHECKS P.O. BOX 884 HAGATNA, GUAM 98932 CI COLLECTION ON TAX REC FOR REVENUE & TAX USE ONLY REQUIRED WHEN PAYMENT IS MADE BY CHECK) COLLECTION DATE: SSN# OR EIN# PAYMENT FOR CUSTOMER/TAXPAYER NAME: TAXPAYER'S EM/SSN: PAYMENT DESCRIPTION REVENUE ACCT. NO. AMOUNT 3 3 TAX RECEIVABLE PERIOD COVERED: METHOD OF PAYMENT ICASH, MONEY ORDER OR CHECK) TOTAL NAME OF TREASURY AGENT (PRINT) AGENCY TELEPHONE NO. タウェンカ SIGNATURE AND TITLE OF TREASURY AGENT

## FIE\_D RECEIPT

TREASURER OF GUAM
DEPARTMENT OF ADMINISTRATION
FINANCIAL MANAGEMENT DIVISION
P.O. BOX 884
HAGATNA, GUAM 96932

LI USE TAX 1120
LI GRIT 11990
LI EXCISE 12 W-1
LI COLLECTION 12 OTHERS
RETURNED CHECKS
LI COLLECTION ON TAX REC
FOR REVENUE & TAX USE OHLY

| (DEQUIRED WHEN PAYMENT IS MA<br>PAYOR'S HAME: | RAUL D                 | EZ VALLE                               |             | 2/18/2011             |
|---|------------------------|--|-------------|-----------------------|
| PAYMENT FOR CUSTOMERITARIA                    | YER RAME:              | ************************************** | TAXPAYER    | 4/8/2011<br>rs elwsch |
| PAYMENT DE                                    | SCRIPTION              | REVENUE AC                             | CT. NO.     | AMOUNT                |
| GSA(RTG) BIO                                  | DKG FEE                | 3100.6                                 | 2602        | \$10,80               |
| RE: GS4.02                                    | f. 11                  | 3                                      |             |                       |
| to houth Lean                                 | e Agreement            | for 3 Color                            | lest to     | enchim w              |
| Copier - DPHSS                                | •                      |  | 0           |                       |
| TAX RECE                                      |                        | 1                                      |             | XXX                   |
| PENIOD COVERED:                               | METHOD OF PAYMEN  CA8H | T (CASH, MONEY OFFICER OF              | I CHECK) TO | 10.00                 |
| HAME OF THEASURY AGENT (PRIN                  |                        |  | AGENCY TE   | LEPHONE NO.           |
| fumissa                                       | D. LECH GU             | cereso                                 | 47          | 4.1707                |
| SIGNATURE AND                                 | TITLE OF TREASU        | RY AGENT                               | FY O        | 145733                |

## FIELD RECEIPT

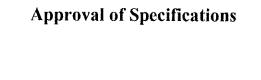
USE TAX OGRT DEXCISE □ 1940 CIW-1 TREASURER OF GUAM
DEPARTMENT OF ADMINISTRATION
FINANCIAL MANAGEMENT DIVISION
P.O. BOX 884
HAGÁTÑA, GUAM 96932 ☐ COLLECTION ☐ OTHE RETURNED CHECKS ☐ COLLECTION ON TAX REC FOR REVENUE & TAX USE ONLY ☐ OTHERS IRECUIRED WHELI PAYMENT IS MODERY CHECK! Babasa COLLECTION DATE: 00.23.201 PAYOR'S NAME: SSN# OR EIN# TAXPAYER'S EINISSN: PAYMENT FOR CUSTOMED/TAXPAYER NAME: REVENUE ACCT. NO. AMOUNT PAYMENT DESCRIPTION n 10 GSARBAF 300 60602 GSA-028-11 3 3 OP455-TAX RECEIVABLE METHOD OF PAYMENT (CASY, MONEY ORDER OR CHECK) TOTAL 10.00 PERIOD COVERED: HAME OF TREASURY AGE SIGNATURE AND TITLE OF TREASURY AGENT

### FIEL RECEIPT

TREASURER OF GUAM
DEPARTMENT OF ADMINISTRATION
FINANCIAL MANAGEMENT DIVISION
P.O. BOX 884
HAGATNA, GUAM 96832

CLUSE TAX CLUSE TAX
ULGRT CLUSES
CLUCIECTION CLUCIECTION CLUCIECTION CLUCIECTION CLUCIECTION ON TAX REC

FOR REVENUE & TAX USE ONLY (DECOMPRED WHETH PAYMENT IS MADE BY CHECK)
PAYOR'S NAME: MKE SALAS COLLECTION DATE: SSN# OR EIN# PAYMENT FOR CUSTOMER/TAXPAYER HAME: TAXPAYER'S EIN/SSIL XEROX PAYMENT DESCRIPTION REVENUE ACCT, NO. /AMOUNT GSA (KEG) DID PKG FEE OD # 10. 3100.60602 RE: GSA. 028.11 The in only TAX RECEIVABLE PERIOD COVERED: 10.00 METHOD OF PAYMENT (CASH, MONEY DRIDER OR CHECK) CASH MALAF OF TREASURY ACENT (PRINT) AGENCY TELEPHONE NO. LES GUOTAGES Liquing D. 475-1707 145729 SIGNATURE AND THE OF TREASURY AGENT



| ITEM NO.                      | DESCRIPTION   | ОТҮ           | UNIT      | UNIT PRICE                              | EXTENSION   |
|-------------------------------|---|---------------|-----------|---|-------------|
| 1,1                           | 60 Month Lease Agreem<br>for a Color Multifunction<br>Copier/Printer/Scanner/I<br>To include Maintenance,<br>Parts,Labor,and Supplies<br>(Except Paper & Staples) | i<br>Fax<br>: | EA        |   | \$          |
| NOTE: Cha                     | rges for overage of copies e  | xceeding      | the month | ly allowance prin                       | ts.         |
|                               | 10,000 Black/White Print  |               |           |   | _ \$        |
|                               | 2,000 Color Print Copies  | <b>9</b>      |           |   | *           |
| SPECIFICA                     | TIONS:  |               |           | BIDDING ON                              | OR REMARKS: |
| *Minimum o<br>minute in bl    | f 85 print copies per<br>ack/white  |               |           |   |             |
| *Minimum o                    | f 70 print copies per minute  |               |           | •                                       |             |
| *Handles up (                 | to 11 X 17 paper  |               |           |   |             |
| *Handles pap                  | er weight up to 220gsm  |               |           |   |             |
| *3,300 total si               | heet capacity   |               |           |   |             |
| *4 paper trays                | Þ   |               |           |   |             |
| *By-Pass tray                 | holding 100 sheets or greater   | r             |           |   |             |
| *2 Sided duple                | exing.  |               |           |   |             |
| *Two-sided pr<br>up to 11 X 1 | rinting, copying, faxing & sca<br>7 from document feeder & gl   | nning<br>ass  |           | *************************************** |             |
| *Automatic st                 | apling up to 100 sheets in 2 p  | ositions      |           |   |             |
| *Minimum of                   | 75 images per minute B&W  |               |           |   |             |
| *Minimum of                   | 51 images per minute in colo  | г             |           |   |             |
| *Reduction/En                 | largement 25% to 400%   |               |           |   |             |
| *Must be able                 | to fax from computer  |               |           | ******                                  |             |
| PCL & PS pri                  | nt drivers required   |               |           |   |             |
| Minimum of                    | GHz processor speed   |               |           |   |             |
| Minimum of 8                  | 30 GB/512MB hard drive/RA   | М             |           |   |             |
| 10/100/1000 E                 | Base Ethernet   |               |           |   |             |
| Secure print of               | r scan using SSL or IPSec.  |               |           |   |             |
| Built in firewa               | Il to prohibit unauthorized us  | iers          |           |   |             |
| lmage overwri                 | te.   |               |           |   |             |

| *Must be able to track print, copy, fax & scan created<br>by individual end users  |  |
|--|--|
| *Scan to any PC on the network (Network Scanning), scan to mailbox & e-mail  |  |
| *Must be able to compress scan files using JBIG2   |  |
| *Machine scanning to Tiff, multi-page TIFF, JPEG, PDF, PDF/A and text-scarchable PDF   |  |
| *Ability to scan & create PDF/A (achievable format)  |  |
| *Ability to automatically scan & create text searchable PDS files from the copier  |  |
| *Energy star certified   |  |
| *Print on envelopes up to 9 X 12   |  |
| *To include training & complete analyst services to support installation   |  |
| *Vendor shall replace machine w/identical machine if machine cannot be satisfactorily repaired or maintained at Agency's discretion /request |  |
| *Must include all consumables/supplies such as toners cartridges, drums  |  |
|  |  |
| Bidding on:  |  |
| Manufacturer:  |  |
| Make:  |  |
| Model:   |  |
| Place of Origin:   |  |
| Date of Delivery:  |  |
|  |  |
|  |  |
|  |  |

David S.N. Gumataotao FEB 1 4 2011
Acting BNS Administrator

Guam WIC Program

Reviewed by

**Copy of Requisition** 

A. 150. A. 150.

#### REQUISITION

REQUISITION #: Q111712079

APPROPRIATION: 5101E111712PA101230

TO: PROCUREMENT FACILITIES MGMT.DIVISION ADMINISTRATOR ENCUMBERED DATE 12/30/2010 SUBMITTED BY: Martinez, Julito JR. - DPHSS AUTHORIZED DEPARTMENT REPRESENTATIVE SIGNATURE DATE DEPARTMENT/DIVISION: DIVISION OF PUBLIC HEALTH - CP REQUEST DATE: 12/22/2010 ITEM NO. | DESCRIPTION OF ITEM MOU QTY UNIT PRICE AMOUNT 1 ISSUED TO COVER COST FOR A 60-MOS 858.14 7723.26 MONTH LEASE OF COLOR COPIER/ PRINTER/SCANNER/FAX. INCLUDES 10,000 BLACK/WHITE PRINT ALLOWANCE PER MONTH AND 2,000 COLOR PRINT ALLOWANCE PER MONTH. 2 EXCESS BLACK/WHITE PRINTS OF QTR 3 26.40 79.20 3,000/QTR BILL @ \$0.0088  $($0.0088 \times 3,000 = $26.40)$ 3 EXCESS COLOR PRINTS (BUSINESS OTR 3 | 1148.40 3445.20 |COLOR) OF 36,000/QTR BILL @  $$0.0319 ($0.0319 \times 36,000 =$ \$1,148.40) 4 EXCESS COLOR PRINTS (GRAPHIC) QTR 3 | 782.10 2346.30 OF 9,000/QTR BILL @ \$0.0869  $(\$0.0869 \times 9,000 = \$782.10)$ TOTAL ======> 13593.96 JUSTIFICATION: 100% FEDERALLY FUNDED. GRANT EXPIRES 09/30/2011. \*\* PRINT NAME & SIGN ( ) APPROVAL ( ) DISAPPROVAL RECEIVED BY DATE APPROVING AUTHORITY (DIRECTOR) (CERTIFYING OFFICER) CONTINUED ON NEXT PAGE

### REQUISITION

|   | REQUISITION #: Q111712079 APPROPRIATION: 5101E111712PA101 |          |  |          |  |  |
|---|---|----------|--|----------|--|--|
| TO: PROCUREMENT FACILITIES MGMT.DIVISION ADMINISTRATOR  |   |          | ENCUMBERED DATE 12/30/2010   |          |  |  |
| SUBMITTED BY:   |   |          |  |          |  |  |
| Martinez, Julito JR DPHSS   |   |          |  |          |  |  |
| AUTHORIZED DEPARTMENT REPRESENTATIVE  | SIG   | NATURE   | The second secon | DATE     |  |  |
| DEPARTMENT/DIVISION: DIVISION OF PUBL   | LIC HEALTH - CP   | REQUEST  | DATE: <u>12/22/</u>  | 2010     |  |  |
| NO.   DESCRIPTION OF ITEM   | UC  | OM QTY   | UNIT PRICE   | AMOUNT   |  |  |
| This covers months 1 thru 9 of a 60-month lease agreement.  Service Period: 01/01/2011 - 09/30/2011  See attached description & specifications required.  POC:Julito Martinez, DPHSS-WIC TEL:671-475-0297  FAX:671-477-7945 |   |          |  |          |  |  |
|   | TC  | TAL ==== | ====>  | 13593.96 |  |  |
| JUSTIFICATION: 100% FEDERALLY FUNDED.   | GRANT EXPIRES   | 09/30/2  | 011.   |          |  |  |
| ** PRINT NAME & SIGN  | ( ) APPROVAL  |          | ( ) DISAPPR  | OVAL     |  |  |
| RECEIVED BY DATE (CERTIFYING OFFICER)   | APPROVING AUTH  | ORITY (D | IRECTOR)   |          |  |  |

### **Machine Requirements**

| Description                                       | Specifications (Minimum)                                   |
|---|--|
| Black and White with Color Multifunctional device | Copy, Print, Scan and Fax                                  |
| Minimum Black/White copy and print speed          | 85 PPM B&W   |
| Minimum Color copy and print speed                | 70 PPM Color   |
| Paper Sizes                                       | Letter, legal and 11x17                                    |
| Document Feeder                                   | 100 sheets   |
| Duplex (2-sided)                                  | Yes  |
| Automatic Stapling                                | Up to 100 sheets in 2 positions                            |
| Reduction/Enlargement                             | 25% to 400%  |
| Fax   | Fax up to 11"X17", 2 sided, from document feeder and glass |
| LAN/ PC Fax                                       | Fax from the computer .                                    |

| Copy/Print Resolution | 600 x 600 DPI   |
|-----------------------|---|
|                       | PCL and PS drivers are required. Informs users real-time when there is an issue with the device   |
| Print Drivers         | (i.e. consumables status, status of print job, low on paper)  |
| Processor Speed       | 1 GHz   |
| Hard Drive/RAM        | 80 GB /512 MB   |
| Network and Protocol  | 10/100/1000 Base Ethernet   |
| Security              | Secure print or scan using SSL or IPSec. Built in firewall on the machine to prohibit unauthorized users. Image Overwrite - Ability to perform a full disk overwrite for security reasons |
| Accounting            | Ability to track print, include copy, Fax and scan volume created by individual end users   |
| Network Scanning      | Scan to network repository, e-mail and mailbox  |
| Scan Speed            | 75 images per minute B&W and 51 images per minute full color  |
| Compression           | Scan files to be compressed using JBIG2 to minimize storage space   |
| Scan File Formats     | TIFF, Multi-page TIFF, JPEG, PDF, PDF/A, and Text-searchable PDF  |

| The Continue of the Continue o |  |
|--|--|
| PDF/A  | Ability to scan and create PDF/A (archiveable format) files from the machine   |
| Text Searchable PDF  | Automatically to scan and create text searchable PDF files from the copier.  |
| Energy Star  | Energy Star 2009 Certified   |
| Replacement Guarantee  | Premium Satisfaction Guarantee for entire lease term: Vendor shall replace machine with identical machine if the machine cannot be satisfactorily repaired or maintained at Agency's discretion or request |
| Envelope printing  | Ability to print on envelopes up to 9" x 12"   |
| Installation   | Price to include training and complete analyst services to support installation  |

### LEASE TERMS:

8

| 60 Month Lease  | Fixed Price for the term of the lease                                    |
|---|--|
| Monthly Maintenance included                                    | Maintenance to include parts and labor                                   |
| Black/White copies/prints included in Price (Monthly Allowance) | 15,000 Black/White copies/prints per month are included                  |
| Black/White Print/Copy Charge over the allowance                | State cost for black/white overage charges                               |
| Color copies/prints included in Price (Monthly Allowance)       | 10,000 Color copies/prints per month are included (Business color)       |
| Color Print/Copy Charge over the allowance                      | State cost for color overage charges                                     |
| Supplies  | Must include all consumables/supplies such as toners, cartridges, drums, |
|   |  |

| m_ | -   | -4 | erit: |
|----|-----|----|-------|
| UU | IJч |    | wiit. |

DPHSS

Requisition No.:

Q111712079

P116A

| Requisition ito:             |          |            | <del></del> |  |                           | 7   |
|------------------------------|----------|------------|-------------|--|---------------------------|-----|
| R.F.Q. / P.O<br>ROUTING SLIP | INITIALS | DATE REC'D | DATE FWRD   | DATE RTN'D                                       | DATE ISSUED               |     |
|                              |          |            |             |  |                           |     |
| Control Section:             |          | <u> </u>   |             |  |                           | 1   |
|                              |          | 12/3       | 1           |  |                           |     |
| Buyer:                       | 1        |            |             |  |                           | 1   |
|                              | T        |            |             |  |                           |     |
| Purchasing Administrator:    |          |            |             | <del>                                     </del> | 10- 165,02 /57            | 12  |
|                              | / /      | 2/15       | 12/15       | 2/15- Mun  | las pages 107 correct the | 1   |
| СРО                          | W.       | 10         | 1 / 10      | and  | Consect 314               | 1   |
|                              |          | ,          |             | Changes.   |                           |     |
| Control Section:             |          |            |             | I was  |                           | لــ |
|                              | 2 2      |            |             |  |                           |     |
| REMARKS:                     | Luca Com |            |             | e/E  |                           |     |
| · Resubmit 2/10              |          |            |             |  |                           |     |

15 - correction Done