Office of the Attorney General
Elizabeth Barrett-Anderson
Attorney General of Guam
Solicitor Division
590 S. Marine Corps Drive
ITC Bldg., Ste. 706
Tamuning, Guam 96913 • USA
Tel. (671) 475-3324 Fax. (671) 472-2493
www.guamag.org

RECEIVED
OFFICE OF PUBLIC ACCOUNTABILITY PROCUREMENT APPEALS

DATE: $\qquad$ TIME: 3: 40 DAM $\triangle P M B Y:$


Attorneys for the Government of Guam

## IN THE OFFICE OF PUBLIC ACCOUNTABILITY PROCUREMENT APPEAL

## IN THE APPEAL OF: <br> CORE TECH INTERNATIONAL CORP.,

 Appellant. And GUAM DEPARTMENT OF PUBLIC WORKS, Purchasing Agency.| Appellant. |  |
| :---: | :---: |
| And |  |
| GUAM DEPARTMENT OF PUBLIC WORKS, |  |
| Purchasing Agency. | () |

) DOCKET NO. OPA-PA-16-007
) DOCKET NO. OPA-PA-16-011
)
) DEPARTMENT OF PUBLIC WORKS
)

Comes now, Department of Public Work ("DPW"), and through its undersigned counsel, herein files the following emails that this office just received from the Department of Education's legal office notwithstanding the several requests that were made months ago to DOE's legal office.

1. Email dated February 29, 2016 from James Wilson, GEFF, to Jon Fernandez, DOE. //1
2. Emails dated March 24, 2016 between Sean Easter, GEFF, and Randy Romero, DOE.
3. Email dated March 25, 2016 from Sean Easter, GEFF, to Randy Romero, DOE.
4. Email dated March 30, 2016 from Randy Romero, DOE, to Sean Easter, GEFF.
5. Email dated March 30, 2016 from Sean Easter, GEFF, to Randy Romero, DOE.
6. Emails dated April 22, 2016 between Sean Easter, GEFF, and Randy Romero, DOE.
7. Email dated April 26, 2016 from Sean Easter, GEFF, to Randy Romero, DOE.
8. Email dated April 27, 2016 from Sean Easter, GEFF, to Randy Romero, DOE.
9. Email dated May 13, 2016 from Sean Easter, GEFF, to Jon Fernandez, DOE.
10. Email dated May 14, 2016 from Rick Inman, GEFF, to Jon Fernandez, DOE.
11. Email dated May 16, 2016 from Maria Roberto, DOE, to Rick Inman, GEFF.
12. Email dated May 16, 2016 from Rick Inman, GEFF, to Maria Roberto, DOE.

Dated this $14^{\text {th }}$ day of November, 2016.
OFFICE OF THE ATTORNEY GENERAL
Elizabeth Barrett-Anderson, Attorney General

By:


Assistant Attorney General

## No. 1

Email dated Feb. 29, 2016 from James Wilson, GEFF, to Jon Fernandez, DOE

## Randy Romero

| From: | Maria Roberto |
| :--- | :--- |
| Sent: | Tuesday, March 01, 2016 8:07 AM |
| To: | Jon Fernandez |
| Cc: | Randy Romero |
| Subject: | Re: GEFF Call |

ok... waiting for a call in number.
On Mon, Feb 29, 2016 at 8:55 PM, Jon Fernandez < jonfermande^(uggdoe.nel> wrote:
Yes
Sent from my iPhone
On Feb 29, 2016, at 6:21 PM, Maria Roberto <mdruberto ai edoe. net> wrote:
Wednesday morning at $8: 30 \mathrm{am}$ is good.... Do you want me to respond to Mr. Wilson?
On Mon, Feb 29, 2016 at 11:56 AM, Jon Fernandez (Superintendent) <jonfernandez(iagdoe.net> wrote:
Please see if you can schedule. Randy, can you confirm with DPW regarding the permission received?

## Jon Fernandez

Superintendent
Guam Department of Education
500 Mariner Avenue
Barrigada, GU 96913-1608
Email: superintendent(cugdoe, net
Office: (671) 300-1547
Fax: (671) 472-5009

## ---------- Forwarded message

From: James Wilson<jwilson2288(uicloud.com>
Date: Mon, Feb 29, 2016 at 9:10 AM
Subject: GEFF Call
To: Jon Fernandez < jonlemandez(axdoe.net>


Jon;

We received permission from DPW to reach out to you regarding the SSHS and CCIP projects and wanted to see if there was a convenient time either Tuesday or Wednesday AM to have a
short call. Can you let us know or can you ask Maria to find a few minuets on your schedule.
Thanks,
Jamie

Jamie Wilson
julsum?
--
Maria D. Roberto
Office of the Superintendent
Department of Education
500 Mariner Avenue
Barrigada, Guam 96913
Tel: (671) 300-1547
Email: mdroberto @gdoe.net
--
María D. Roberto
Office of the Superintendent
Department of Education
500 Mariner Avenue
Barrigada, Guam 96913
Tel: (671) 300-1547
Email: mdroberto@gdoe.net

## No. 2

Emails dated March 24, 2016 between Sean Easter, GEFF, and Randy Romero, DOE

## Randy Romero

| From: | Sean Easter |
| :--- | :--- |
| Sent: | Thursday, March 24, 2016 4:46 PM |
| To: | Randy Romero |
| Subject: | Re: GDOE/DPW-GEFF Program Review \#2 |

Got it thanks.
I sent notes and confirmed the dimensions of the BB court and classrooms

Sean K. Easter
Vice President Development \& Construction
671-686-0144


On Mar 24, 2016, at 4:00 PM, Randy Romero <themerougloc.nel> wrote:

Please see PDF for my office location.

Randy Romero
Deparment of Edacation
CIP Special Projects
Office of the Deputy Superintendent of limance and Admintintatioe Sersices
500 Mariner Avente
Bartigada, Guam 96913
Tel: 671.301. 1577

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<DOE Tiyan High School \& CIP Office.pdf>

| Teacher | Room \# | Department | $\mathbf{1}$ | $\mathbf{2}$ |
| :--- | :--- | :--- | :--- | :--- |
| Lang Arts | Lang. Art |  |  |  |


| Totals Lang. Arts | 0 | 0 | 0 |  |
| :---: | :---: | :---: | :---: | :---: |
| Teacher | Room \# | Department <br> Math | $\mathbf{1}$ | $\mathbf{2}$ |

Teacher
Room \# Department
1
2
3
Science
Science

Teacher
Room \# Department
1
2
3
Social Studies SS

| Totals Social Studies | Room \# |  |  |  |
| :--- | :---: | :---: | :---: | :---: |
| Teacher <br> ROTC | Department <br> ROTC | 1 | 0 | 0 |
| Total ROTC |  | 2 | 3 |  |


|  |  |  | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Teacher SPED | Room \# | Department SPED | 1 | 2 | 3 |
| Totals SPED |  |  | 0 | 0 | 0 |
| Teacher ESL | Room \# | Department ESL | 1 | 2 | 3 |
| Totals ESL |  |  | 0 | 0 | 0 |
| Teacher Health | Room \# | Department | 1 | 2 | 3 |
| Totals Health |  |  | 0 | 0 | 0 |
| Teacher <br> World Language | Room \# | Department WL | 1 | 2 | 3 |


| Totals World language |  |  | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Teacher | Room \# | Department | 1 | 2 | 3 |
| CFS |  |  |  |  |  |
| Totals |  |  | 0 | 0 | 0 |
| Teacher | Room \# | Department | 1 | 2 | 3 |


| totals | 0 | 0 | 0 |  |
| :--- | :--- | :--- | :--- | :--- |
| Teacher | Room \# | 0 |  |  |
| MISC unlisted above |  | 1 | 2 | 3 |


|  | 0 | 0 | 0 |
| :--- | :--- | :--- | :--- |
| Class Period | 1 | 2 | 3 |


| Class Period <br> 4 | 5 | 6 | 7 | Total | Avg Pupil <br> Per Class | Avg Pupil per Teacher |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | 0 |  |  |
|  |  |  |  | 0 |  |  |
|  |  |  |  | 0 |  |  |
|  |  |  |  | 0 |  |  |
|  |  |  |  | 0 |  |  |
|  |  |  |  | 0 |  |  |
|  |  |  |  | 0 |  |  |
|  |  |  |  | 0 |  |  |
|  |  |  |  | 0 |  |  |
|  |  |  |  | 0 |  |  |
|  |  |  |  | 0 |  |  |
|  |  |  |  | 0 |  |  |
|  |  |  |  | 0 |  |  |
|  |  |  |  | 0 |  |  |
|  |  |  |  | 0 |  |  |
|  |  |  |  | 0 |  |  |
|  |  |  |  | 0 |  |  |
|  |  |  |  | 0 |  |  |
|  |  |  |  | 0 |  |  |
| 0 | 0 | 0 | 0 | 0 |  |  |

## Class Period

| 4 | $\mathbf{7}$ | Total |
| :---: | :---: | :---: |
|  |  | 0 |
|  |  | 0 |
|  |  | 0 |
|  | 0 |  |
|  | 0 |  |
|  | 0 |  |
|  | 0 |  |
|  | 0 |  |
|  | 0 |  |
|  | 0 |  |
|  | 0 |  |
|  | 0 |  |
|  |  | 0 |



Class Period
4
5
6
7
Total
0
0
0
0
0
0
0
0
0
0
0
0

|  |  |  | 0 |  |
| :--- | :--- | :--- | :--- | :--- |
| 0 | 0 | 0 | 0 | 0 |


| Class Period |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 4 | 5 | 6 | 7 | Total |
|  |  |  |  | 0 |
|  |  |  |  | 0 |
|  |  |  |  | 0 |
|  | 0 | 0 | 0 | 0 |

Class Period
$6 \quad 7$
Total

0
0
0
0
0
0
0
0
0
0
0
0


Class Period


Class Period
4
5
6
7
Total


Class Period

| 4 | 5 | 6 | 7 | Total |
| :--- | :--- | :--- | :--- | :--- |



Class Period
4
5
6
7
Total

0
0

|  | 0 |  |
| :---: | :---: | :---: |
|  |  | 0 |
|  |  | 0 |
|  |  | 0 |
|  |  | 0 |
|  |  | 0 |
|  |  | 0 |
| 0 | 0 | 0 |
|  |  | 0 |



| 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: |
| 4 | 5 | 6 | 7 |  |
| Class Period |  |  |  |  |

## Notes

Notes

Notes

Notes

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Notes

Notes

Notes

## No. 3

Emails dated March 25, 2016 from Sean Easter, GEFF, to Randy Romero, DOE

## Randy Romero

| From: | Sean Easter |
| :--- | :--- |
| Sent: | Friday, March 25, 2016 2:17 PM |
| To: | Randy Romero |
| Cc: | John Setiadi; Rodrigo Traya; Janalynn Cruz Damian |
| Subject: | Re: Meeting with SSHS |

I will add that to my meeting notes. Who should issue the forma invite to keep us out of trouble with OAG on the single point of contact,

Sean K. Easter
Vice President Development \& Construction
671-686-0144
van armancil.com

On Mar 25, 2016, at 2:01 PM, Randy Romero <ippmeds y ydoe.nci> wrote:

SSHS Principle agreed to meet this coming Monday (3/28/16) at 2:30 PM at my office.

Randy Romero
Deparment of Edacation
CIP Special Projects
Office of the Deputy Superintendent of Finance and Admintantive hen ices
500 Mariner Avente
Burrigada, Guam 96213
Icl: 671.3001 .1577

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## No. 4

Emails dated March 30, 2016 from Randy Romero, DOE, to Sean Easter, GEFF

Randy Romero

| From: | Randy Romero |
| :--- | :--- |
| Sent: | Wednesday, March 30, 2016 12:51 PM |
| To: | 'Sean Easter' |
| Subject: | FW: Requested Document |
| Attachments: | Oct2014 CNP Data.GDOE.xlsx |

See attachment and let me know if it's what you're looking for.

Randy Romero
Departmont of Education
CIP Special Projects

500 Mariner Ascone
Burrigata, Guam 96913
Tee: 671.300 .1577

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From: Paul J. Cruz (Food \& Nutrition Services) [manto:paul. 1.cruz备qdoe.net]
Sent: Wednesday, March 30, 2016 10:37 AM
To: Randy Romero
Subject: Requested Document

Randy:
Hope this is sufficient, please let me know.
--
sincerely,

## Paul J. Cruz

Administrator
Food and Nutrition Services Management Division
Guam Department of Education
Post Office Box DE
Hagatna, GU 96932
Tel: (671) 300-2490; FAX: (671) 477-5394
E-mail Addres: pilul.icruf iigdoenme
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2331
Guam Public Schools
Project No 215111.00

| PROGRAM OF SPACES | $\begin{gathered} \text { No. of } \\ \text { Spaces } \end{gathered}$ | $\frac{\text { Area }}{\underline{\text { SF }}}$ | $\frac{\text { Total }}{\text { Area }}$ | $\frac{\text { Area }}{\underline{\text { SF }}}$ | $\begin{aligned} & \text { Jack } \\ & \text { Jill Lab } \end{aligned}$ | $\frac{\text { Tchng. }}{\text { Stns. }}$ | $\begin{aligned} & \text { Students } \\ & \text { Per Stn } \end{aligned}$ | Mapacity Can |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ENGLISH |  |  |  |  |  |  |  |  |
| 1 Classrooms | 15 (e) | $812=$ | 12180 |  |  | 15 | 30 | 450 |
| 2 Storage | 1 @ | $450=$ | 450 | 12,630 |  |  |  |  |
| MATHEMATICS |  |  |  |  |  |  |  |  |
| 1 Classrooms | 14 @ | $812=$ | 11368 |  |  | 14 | 30 | 420 |
| 2 Storage | 1 @ | $420=$ | 420 | 11,788 |  |  |  |  |
| Science |  |  |  |  |  |  |  |  |
| 1 Science Classroom | 13 @ | $812=$ | 10556 |  |  | 13 | 30 | 390 |
| 2 Shared Lab, Chemistry | 1 @ | $812=$ | 812 |  | 1 |  |  |  |
| 3 Prep Room/Storage | 1 @ | $160=$ | 160 |  |  |  |  |  |
| 5 Shared Lab, Anatomy/Biology | 1 @ | $812=$ | 812 |  | 1 |  |  |  |
| 6 Prep Room/Storage | 1 @ | $160=$ | 160 |  |  |  |  |  |
| 8 Shared Lab, MB | 1 @ | $812=$ | 812 |  | 1 |  |  |  |
| 9 Prep Room/Storage | 1 @ | $160=$ | 160 |  |  |  |  |  |
| 11 Shared Lab, Physics/Biology | 1 @ | $812=$ | 812 |  | 1 |  |  |  |
| 12 Prep Room/Storage | 1 @ | $160=$ | 160 | 14,444 |  |  |  |  |
| SOCIAL Studies |  |  |  |  |  |  |  |  |
| 1 Classroom | 14 © | $812=$ | 11368 |  |  | 14 | 30 | 420 |
| 2 Slorage | 1 @ | $420=$ | 420 | 11,788 |  |  |  |  |
| SPED |  |  |  |  |  |  |  |  |
| 1 Special Education | 5 @ | $812=$ | 4060 |  |  | 5 | 12 | 60 |
| 2 日LS | 1 @ | $1000=$ | 1000 |  |  | 1 | 12 | 12 |
| 3 Storage | 1 @ | $150=$ | 150 | 5,210 |  |  |  |  |
| LOTE |  |  |  |  |  |  |  |  |
| 1 Classrooms | 5 © | $812=$ | 4060 |  |  | 5 | 18 | 90 |
| 2 Storage | 1 @ | $150=$ | 150 | 4,210 |  |  |  |  |
| GCC |  |  |  |  |  |  |  |  |
| 1 Prostart CR/Kitchen | 1 @ | $2400=$ | 2400 |  |  | 1 | 20 | 20 |
| 2 Marketing CR/Store | 1 @ | $1200=$ | 1200 |  |  | 1 | 20 | 20 |
| 3 Nursing CR/Lab | 1 @ | $1200=$ | 1200 |  |  | 1 | 20 | 20 |
| 4 LMP | 1 @ | $1200=$ | 1200 |  |  | 1 | 20 | 20 |
| 5 Electronics | 1 @ | $812=$ | 812 |  |  | 1 | 20 | 20 |
| 6 Carpentry | 1 (e) | $2400=$ | 2400 |  |  | 1 | 20 | 20 |
| 7 Auto Shop (3 bays) | 1 @ | $2400=$ | 2400 | 11,612 |  |  |  |  |
| FINE ARTS |  |  |  |  |  |  |  |  |
| 1 Dance Classroom | 1 @ | $812=$ | 812 |  |  | 1 | 30 | 30 |
| 2 Dance Studio | 1 @ | $1600=$ | 1600 |  |  | 1 | 40 | 40 |
| 3 Band Classroom | 1 @ | $1800=$ | 1800 |  |  | 1 | 30 | 30 |
| 4 Band Office | 1 @ | $140=$ | 140 |  |  |  |  |  |
| 5 Instrumental storage | 1 @ | $360=$ | 360 |  |  |  |  |  |
| 6 Music Library | 1 @ | $100=$ | 100 |  |  |  |  |  |
| 7 Uniform storage | 1 @ | $200=$ | 200 |  |  |  |  |  |
| a Individual practice room | 2 @ | $50=$ | 100 |  |  |  |  |  |
| 9 Choir | 1 @ | $1200=$ | 1200 |  |  | 1 | 30 | 30 |
| 10 Vocal Office | 1 @ | $140=$ | 140 |  |  |  |  |  |
| 11 Vocal storage | 1 @ | $200=$ | 200 |  |  |  |  |  |
| 12 Music Library | 1 @ | $140=$ | 140 |  |  |  |  |  |
| 13 Individual practice room | 2 @ | $50=$ | 100 |  |  |  |  |  |
| 15 Orchestra Storage | 1 @ | $600=$ | 600 |  |  |  |  |  |
| 16 Office | 1 @ | $140=$ | 140 |  |  |  |  |  |
| 17 Art Classrooms | 2 @ | $812=$ | 1624 |  |  | 2 | 30 | 60 |
| 18 Shared Lab | 1 @ | $812=$ | 812 |  | 1 |  |  |  |
| 19 Storage room | 3 @ | $160=$ | 480 |  |  |  |  |  |
| 20 kiln room | 1 @ | $160=$ | 160 | 10,708 |  |  |  |  |

New High School, Grades 9-12
Guam Public Schools
Project No 21511100

| PROGRAM OF SPACES | $\begin{aligned} & \frac{\text { No. of }}{\text { Spaces }} \end{aligned}$ | $\frac{\text { Area }}{\underline{\text { SF }}}$ | Total Area | $\frac{\text { Area }}{\text { SF }}$ | $\begin{aligned} & \text { Jack! } \\ & \text { fill Lab } \end{aligned}$ | Tchng Stns. |  | $\frac{\text { Students }}{\text { Per Stn }}$ | $\begin{gathered} \text { Max. } \\ \text { Capacity } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PHYSICAL EDUCATION |  |  |  |  |  |  |  |  |  |
| 1 Gym Vestibule | 0 @ | $800=$ | 0 |  |  |  |  |  |  |
| 2 Spectator gym.15M"x28M' Court S'sides $\mathrm{I}^{\prime}$ ends | 1 @ | $6382=$ | 6382 |  |  |  |  |  |  |
| 3 Bleachers | 1800 @ | 3 = | 5400 |  |  |  |  |  |  |
| 4 Auxiliary Gym (use Existing) | 0 @ | $0=$ | 0 |  |  |  |  |  |  |
| 5 Storage | 2 @ | $360=$ | 720 |  |  |  |  |  |  |
| 6 PE Classroom | 1 @ | $812=$ | 812 |  |  |  |  | 30 |  |
| 7 Laundry Room | 1 @ | $180=$ | 180 |  |  |  |  | 30 | 30 |
| 8 Gris' Lockers | 1 @ | $2000=$ | 2000 |  |  |  |  |  |  |
| 9 Girls' Shower | 1 @ | $500=$ | 500 |  |  |  |  |  |  |
| 10 Giris' Toilel | 1 @ | $250=$ | 250 |  |  |  |  |  |  |
| 11 Boys' Lockers | 1 @ | $2000=$ | 2000 |  |  |  |  |  |  |
| 12 Boys' Shower | 1 @ | $500=$ | 500 |  |  |  |  |  |  |
| 13 Boys' Toilet | 1 @ | $250=$ | 250 |  |  |  |  |  |  |
| 14 Women's Staff Office | 1 @ | $220=$ | 220 |  |  |  |  |  |  |
| 15 Women's Staff Locker Room | 1 @ | $150=$ | 150 |  |  |  |  |  |  |
| 16 Women's Slaff Tailet | 1 @ | $50=$ | 50 |  |  |  |  |  |  |
| 17 Men's Staft Office | 1 @ | $200=$ | 200 |  |  |  |  |  |  |
| 18 Men's Staft Locker Room | 1 @ | 150 = | 150 |  |  |  |  |  |  |
| 19 Men's Staff Toilet | 1 @ | $50=$ | 50 |  |  |  |  |  |  |
| 20 PE Storage | 2 @ | $240=$ | 480 |  |  |  |  |  |  |
| 21 Ouldoor PE Storage | 1 @ | $450=$ | 450 |  |  |  |  |  |  |
| 22 Custodial Storage | 2 @ | $80=$ | 160 | 20,904 |  |  |  |  |  |
| HEALTH |  |  |  |  |  |  |  |  |  |
| 1 Classrooms | 4 @ | $812=$ | 3248 |  |  |  |  |  |  |
| 2 Storage | 1 @ | $120=$ | 120 | 3,368 |  |  |  | 30 | 120 |
| WORLD LANGUAGE |  |  |  |  |  |  |  |  |  |
| 1 Classrooms | 3 @ | $812=$ | 2436 |  |  |  |  |  |  |
| 3 Storage | 1 @ | $90=$ | 90 | 2,526 |  |  |  | 30 | 90 |
| CFS |  |  |  |  |  |  |  |  |  |
| 1 Classrooms | 2 @ | $812=$ | 1624 |  |  |  |  |  |  |
| 2 Shared Cooking Lab | 1 @ | $812=$ | 812 |  | 1 | 2 |  | 20 | 40 |
| 3 Storage | 1 @ | $90=$ | $\underline{90}$ | 2,526 | 1 |  |  |  |  |
| ROTC |  |  |  |  |  |  |  |  |  |
| 1 Classrooms | 2 @ | $812=$ |  |  |  |  |  |  |  |
| 2 Lab | 1 @ | $812=$ | 812 |  | 1 | 2 |  | 20 | 40 |
| 3 Conference Room | 1 @ | $180=$ | 180 |  |  |  |  |  |  |
| 4 Office | 1 @ | $160=$ | 160 |  |  |  |  |  |  |
| 5 Armory | 1 @ | $240=$ | 240 | 3,016 |  |  |  |  |  |
| CHAMORRO |  |  |  |  |  |  |  |  |  |
| 1 Classrooms | 4 @ | $812=$ |  |  |  |  |  |  |  |
| 2 Storage | 1 @ | $120=$ | 120 | 3,368 |  |  |  | 30 | 120 |
| business |  |  |  |  |  |  |  |  |  |
| 1 Classrooms | 4 @ | $812=$ |  |  |  |  |  |  |  |
| 2 Student Store | 1 @ | $400=$ | 400 |  |  | 4 |  | 30 | 120 |
| 3 Storage | 1 @ | $120=$ | 120 | 5,392 |  |  |  |  |  |
| STAFF PLANNINGWORK |  |  |  |  |  |  |  |  |  |
| 1 Planning Work (One per floor) | 2 @ | $812=$ | 1624 | 1,624 |  |  |  |  |  |


| New High School, Grades 9-12 |  |  |  | 2331 |  | Students |  |  |  | 3/30/16 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Guam Public Schools |  |  |  |  |  |  |  |  |  |  |
| Project No 215111.00 |  |  |  |  |  |  |  |  |  |  |
| PROGRAM OF SPACES | $\begin{array}{r} \text { No. of } \\ \text { Spaces } \end{array}$ | $\frac{\text { Area }}{\text { SF }}$ | $\frac{\text { Total }}{\text { Area }}$ | $\frac{\text { Area }}{\underline{S F}}$ |  | $\begin{aligned} & \text { Jack } \\ & \text { fill Lab } \end{aligned}$ | $\begin{aligned} & \text { Tchnq. } \\ & \text { Stns. } \end{aligned}$ |  | $\begin{aligned} & \text { Students } \\ & \text { Per Stn } \end{aligned}$ | Max. <br> Capacity |
| ADMINISTRATION |  |  |  |  |  |  |  |  |  |  |
| 1 Receptiontwaiting | 1 @ | $500=$ | 500 |  |  |  |  |  |  |  |
| 2 Common Office Area (2 assts) | 1 @ | $400=$ | 400 |  |  |  |  |  |  |  |
| 3 Admin/Student Services | 1 @ | $280=$ | 280 |  |  |  |  |  |  |  |
| 4 Registrar's Office | 1 @ | $120=$ | 120 |  |  |  |  |  |  |  |
| 5 Records Vault | 1 @ | $150=$ | 150 |  |  |  |  |  |  |  |
| 6 Principal w/conlerence | 1 @ | $240=$ | 240 |  |  |  |  |  |  |  |
| 7 Principal's Admin Asst | 1 @ | $120=$ | 120 |  |  |  |  |  |  |  |
| a Conterence Room (large) | 1 @ | $320=$ | 320 |  |  |  |  |  |  |  |
| 9 Coni Rm Sink Area | 1 @ | $50=$ | 50 |  |  |  |  |  |  |  |
| 10 Conference Room (smali) | 1 @ | $140=$ | 140 |  |  |  |  |  |  |  |
| 11 Campus Securily Officer | 1 @ | $120=$ | 120 |  |  |  |  |  |  |  |
| 12 Health Office w/5 cots | 1 @ | $540=$ | 540 |  |  |  |  |  |  |  |
| 13 Waiting/Asst | 1 @ | $120=$ | 120 |  |  |  |  |  |  |  |
| 14 Audiology/Files | 1 @ | $100=$ | 100 |  |  |  |  |  |  |  |
| 15 Nurse Office, 2 stations | 1 @ | $120=$ | 120 |  |  |  |  |  |  |  |
| 16 Toilet w/ Shower | 1 @ | $100=$ | 100 |  |  |  |  |  |  |  |
| 17 Copy Center | 1 @ | $280=$ | 280 |  |  |  |  |  |  |  |
| 18 Central Admin Storage | 1 @ | $500=$ | 500 |  |  |  |  |  |  |  |
| 19 IS5/ Time out | 1 @ | $812=$ | 812 |  |  |  |  |  |  |  |
| 21 Interview | 4 @ | $100=$ | 400 |  |  |  |  |  |  |  |
| 20 Consular Offices | 8 @ | $100=$ | 800 |  |  |  |  |  |  |  |
| 21 Custodial Closet | 2 @ | $80=$ | 160 |  | 6,372 |  |  |  |  |  |
| MEDIA CENTER |  |  |  |  |  |  |  |  |  |  |
| 1 Reading area / Stacks | 1 @ | $5000=$ | 5000 |  |  |  |  |  |  |  |
| 2 Circulation Desk | 1 @ | $400=$ | 400 |  |  |  |  |  |  |  |
| 3 Work Room | +@ | $240=$ | 240 |  |  |  |  |  |  |  |
| 4 Office | 1 @ | $150=$ | 160 |  |  |  |  |  |  |  |
| 5 AV Storage | 1 @ | $240=$ | 240 |  |  |  |  |  |  |  |
| 6 MediaProduction Room | 1 @ | $812=$ | 812 |  |  |  |  |  |  |  |
| 7 Group Workrooms | 2 @ | $180=$ | 360 |  |  |  |  |  |  |  |
| 8 Computer Specialist Office | 1 @ | $140=$ | 140 |  |  |  |  |  |  |  |
| 9 Computer Lab | 1 @ | $812=$ | 812 |  |  |  |  | 1 | 30 | 30 |
| 10 MDF technology head end | 1 @ | $280=$ | $\underline{280}$ |  | 8,444 |  |  |  |  |  |
| FOOD SERVICEICOMMONS |  |  |  |  |  |  |  |  |  |  |
| 1 Cafeteria 675 Capacity | 1 @ | $8100=$ | 8100 |  |  |  |  |  |  |  |
| 2 Service(6points) | 1 @ | $2683=$ | 2683 |  |  |  |  |  |  |  |
| 3 Warewashing | 1 @ | $716=$ | 716 |  |  |  |  |  |  |  |
| 4 Kilchen (Satellite) | 1 @ | $4003=$ | 4003 |  |  |  |  |  |  |  |
| 5 Walk-in Retrigerator/Freezer | 1 @ | $1734=$ | 1734 |  |  |  |  |  |  |  |
| 6 Dry Storage | 1 @ | $1522=$ | 1522 |  |  |  |  |  |  |  |
| 7 Laundry | 1 @ | $60=$ | 60 |  |  |  |  |  |  |  |
| 8 Custodal/Chemical Storage | 1 @ | $40=$ | 40 |  |  |  |  |  |  |  |
| 9 Trash | 1 @ | $40=$ | 40 |  |  |  |  |  |  |  |
| 10 Receiving | 1 @ | $120=$ | 120 |  |  |  |  |  |  |  |
| 11 Carts | 1 @ | $403=$ | 403 |  |  |  |  |  |  |  |
| 12 Managers Office | 1 @ | $100=$ | 100 |  |  |  |  |  |  |  |
| 13 Kitchen Staff Lockers/Restroom | 1 @ | $150=$ | 150 |  | 19,671 |  |  |  |  |  |

New High School, Grades 9-12
Guam Public Schools
Project No 215111.00

| PROGRAM OF SPACES | No. of Spaces | $\frac{\text { Area }}{\underline{S F}}$ | $\begin{aligned} & \text { Total } \\ & \text { Area } \end{aligned}$ | $\frac{\text { Area }}{\underline{S F}}$ | $\xrightarrow[\text { Jack }]{\text { Jill Lab }}$ | Tchng. <br> Stns. | $\frac{\text { Students }}{\text { PerStn }}$ | Max. <br> Capacity |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Auditorium |  |  |  |  |  |  |  |  |
| 1 Auditorium 250 Capacily | 300 @ | 12 | 3600 |  |  |  |  |  |
| 2 Stage | 1 @ | 1500 | 1500 |  |  |  |  |  |
| 3 Stage Wings | 2 @ | 450 | 900 |  |  |  |  |  |
| 4 Display 4 Tickel Area | 1 @ | 400 | 400 |  |  |  |  |  |
| 5 Dressing Rooms | 2 @ | 600 | 1200 |  |  |  |  |  |
| 6 Control Booth | 1 @ | 400 | 400 |  |  |  |  |  |
| 7 Activities Director | 1 @ | 140 | 140 |  |  |  |  |  |
| 8 Equipmenl Storage | 1 @ | 800 | 800 | 8,940 |  |  |  |  |
| BUILDING SUPPORT |  |  |  |  |  |  |  |  |
| 1 Workshop/Tools | 1 @ | $300=$ | 300 |  |  |  |  |  |
| 3 Cuslodial OHice | 1 @ | $140=$ | 140 |  |  |  |  |  |
| 4 Custodial Storage | 1 @ | $220=$ | 220 |  |  |  |  |  |
| 7 Recelving ArealLoading Dock | 1 @ | $400=$ | 400 |  |  |  |  |  |
| 9 Recycling Area | 1 @ | $500=$ | 500 | 1,560 |  |  |  |  |
| NET BUILDING AREA |  |  |  | 170,101 sf | 7 | 103 |  | 2742 |
| CIRCULATION/ CONSTRUCTION |  |  |  | 64638 si |  |  |  |  |
|  |  |  |  |  |  |  | Net/Gross |  |
| TOTAL GROSS AREA |  |  |  | 234,739 sf |  |  | 72.46\% |  |
| TOTAL TEACHING STATIONS |  |  |  |  |  |  |  |  |
|  |  | Maximum Capacity |  | $\frac{\text { Ufil. }}{\text { Factor }}$ |  |  | Normal Capacity | Max. <br> Cap. |
| STUDENT CAPACITY,AS SHOWN |  | 2742 |  | 0.85 | $=$ |  | 2331 | 2,742 |
| Area per Student | 101 SF |  |  |  |  |  |  |  |

## No. 5

Emails dated March 30, 2016 from Sean Easter, GEFF, to Randy Romero, DOE

Randy Romero

| From: | Sean Easter |
| :--- | :--- |
| Sent: | Wednesday, March 30, 2016 1:22 PM |
| To: | Randy Romero |
| Subject: | Re: Requested Document |

Was really looking for the actual census of what they serve daily.

Sean K. Easter
Vice President Development \& Construction
671-686-0144
sean@guameff.com
> On Mar 30, 2016, at 12:51 PM, Randy Romero [rpromero@gdoe.nel](mailto:rpromero@gdoe.nel) wrote:
$>$
> <Oct2014 CNP Data.GDOE.x|sx>

## No. 6

Emails dated April 22, 2016 between Sean Easter, GEFF, and Randy Romero, DOE

Randy Romero

| From: | Sean Easter |
| :--- | :--- |
| Sent: | Friday, April 22, 2016 11:43 AM |
| To: | Randy Romero |
| Subject: | Re: notes |

We can review at 3

Sean K. Easter
Vice President Development \& Construction
671-686-0144

On Apr 22, 2016, at 11:10 AM, Randy Romero [rpromero@gdoe.net](mailto:rpromero@gdoe.net) wrote:

| Sean, <br> Here is the breakdown for SSHS principal. |  |  |
| :---: | :---: | :---: |
| 1 | Fine Arts | 6 |
| 2 | PE | 6 |
| 3 | Health | 4 |
| 4 | World Language | 3 |
| 5 | Family \& Consumer Science | 2 |
| 6 | ROTC | 1 |
| 7 | Chamorro | 5 |
| 8 | Business | 4 |
| 9 | PE-Weight Room | 1 |
| 10 | Tabke Tennis Room | 1 |
| 11 | Equipment Room | 1 |

Randy Romero
Department of Education
CIP Special Projects
Office of the Deputy Superintendent of Finance and Administrative Services
500 Mariner Avenue
Barrigada, Guam 96913
Tel: 671.300.1577

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-----Original Message-----
From: Sean Easter [mailto:sean@guameff.com]
Sent: Friday, April 22, 2016 9:00 AM
To: Randy Romero
Subject: notes

Randy,
I will add to this once i have the principals information to put into the spread sheet.
We will discuss today at 3PM. I will also have the draft summary/ letter costing the project etc.
Sean K. Easter
Vice President Development \& Construction
671-686-0144
sean@guameff.com

| Teacher | Roam * | Department | 1 | 2 | 3 | $\begin{gathered} \text { Class Period } \\ 4 \end{gathered}$ | 5 | 6 | 7 | Total | Ave Pupll Per Class | Avg Pupil per Tencher |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Count Lang Arts |  | Lang, Att |  |  |  |  |  |  |  |  |  |  |
| 1 abat |  | ENGUSH | Prep | 29 | 21 | 26 | 25 | 18 |  | 119 |  |  |
| 2 Abaya |  | ENGLISH | Prep | 28 | 29 | 29 | 29 | 17 |  | 132 |  |  |
| 3 aquino |  | ENGLISH | PREP | 30 | 30 | 30 | 29 | 31 |  | 150 |  |  |
| 4 balmonte |  | ENGLISH | Prat | 24 | 28 | 29 | 26 | 22 |  | 129 |  |  |
| 5 BORIA, A , |  | english | PREP | 27 | 33 | 26 | 29 | 14 |  | 129 |  |  |
| $5 \mathrm{CRUz}, \mathrm{A}$ |  | english | PREP | 26 | 29 | 30 | 12 | PaEp |  | 97 |  |  |
| 7 damian |  | ENGIISH | Prep | 27 | 31 | 30 | 27 | 28 |  | 143 |  |  |
| 8 siguenza |  | engish | PREP | 29 | 30 | 27 | 30 | 30 |  | 145 |  |  |
| 9 LuJan |  | ENGIISH | PREP | 28 | 28 | 28 | 28 | 28 |  | 140 |  |  |
| 10 MATEO |  | ENGIISH | PREP | 30 | 32 | 31 | 29 | 29 |  | 151 |  |  |
| 11 ORLAND |  | ENGLISH | PREP | 28 | 26 | 26 | 26 | 27 |  | 133 |  |  |
| 12 PEREZ, A (DC) |  | engish | Prep | 25 | PREP | 27 | 28 | PREP |  | 80 |  |  |
| 13 Santos |  | ENGIISH | Prep | 30 | 30 | 31 | 31 | 30 |  | 152 |  |  |
| 14 Shiroma |  | ENGLISH | PREP | 15 | 18 | 22 | 12 | 17 |  | 84 |  |  |
| 15 UY, N. |  | ENGLISH | Prep | - | - | 30 | 29 | 32 |  | 91 |  |  |
| 16 ENGLISH NEW |  | ENGLISH | PREP | 28 | 28 | 28 | 28 | 28 |  | 140 |  |  |
| 17 english new |  | ENGUSH | PREP | 28 | 28 | 28 | 28 | 28 |  | 140 |  |  |
| 18 ENGLISH NEW |  | ENGLISH | PREP | 28 | 28 | 28 | 28 | 28 |  | 140 |  |  |
| Totals Lang. Arts |  |  | 0 | 460 | 449 | 506 | 474 | 407 | 0 | 2296 |  |  |


|  | Cass Perlod |  |  |  |  |  |  |  |  |  | Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Teacher | Hoom \# | Department | 1 | 2 | 3 | 4 | 5 | 6 | 7 | Total |  |
| Math |  | Math |  |  |  |  |  |  |  |  |  |
| 1 ATENDIDO |  | Math | 27 | 28 | 19 | PREP | 30 | 31 |  | 0 |  |
| 2 bataclan |  | Math | 10 | 29 | 26 | PREP | 24 | 22 |  | 135 |  |
| 3 bustamante |  | Math | 30 | 20 | 24 | PREP | 24 | 16 |  | 111 |  |
| 4 Escano |  | Math | 23 | 24 | 25 | PREP | 18 | 21 |  | 114 |  |
| 5 ESPIRITU |  | Math | 26 | 30 | 27 | prep | 24 | 22 |  | 111 |  |
| 6 FLORES, ${ }^{\text {a }}$ |  | Math | 23 | 20 | PREP | PREP | 14 | 15 |  | 129 |  |
| 7 Flores, w |  | Math | 31 | 12 | 28 | PREP | 23 | 30 |  | 72 |  |
| 8 garrido |  | Math | 21 | 28 | 25 | prep | 31 | 17 |  | 124 |  |
| 9 CoRTEZ |  | Math | 27 | 22 | 22 | prep | 7 | 6 |  | 122 |  |
| 10 MOVIDA |  | Math | 18 | 19 | 24 | Prep | 16 | 15 |  | 84 |  |
| 11 MUGOL |  | Math | 28 | 18 | 27 | Prep | 27 | 22 |  | 92 |  |
| 12 UNCANGLO |  | Math | 20 | 22 | 24 | PREP | 17 | 17 |  | 122 |  |
| 13 UY, G |  | Math | 31 | 27 | 29 | Prep | 32 | 28 |  | 100 |  |
| 14 MATH - NEW |  | Math | 28 | 28 | 28 | PREP | 28 | 28 |  | 147 |  |
| 15 MATH - NEW |  | Math | 28 | 28 | 28 | PREP | 28 | 28 |  | 140 |  |
| Toral Math |  |  | 371 | 355 | 356 | 0 | 343 | 318 | 0 | 1603 |  |




| electronics-calbang | PREP | 14 | 14 | PREp | 14 | 17 |  | 59 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| LODGING MGMt - CHONG | 15 | 13 | Prep | 17 | 19 | 23 |  | 87 |
| ALUED HEALTH - DUMCHUSS | 18 | 18 | 20 | 15 | 19 | PREP |  | 90 |
| automotive - Flores | 20 | 17 | 11 | 20 | 16 | 12 |  | 96 |
| mafketing - manzana | 15 | 22 | PREP | 17 | 17 | Prep | 31 | 102 |
| Carpentay - santos | 19 | 17 | 18 | 18 | 17 | 17 |  | 105 |
| prostart-schrage | 16 | 25 | PREP | 13 | 15 | 13 |  | 73 |
| Totalgce | 103 | 117 | 63 | 100 | 117 | 82 | ${ }^{31}$ | 613 |




GDOE 0348


# Meeting Notes <br> April 21, 2016 <br> SSHS Program Comparison to RFP 

## Please issue any corrections and or additions by Monday Friday April 21, 2016

A. Randy Romero and Sean Easter reviewed the GEFF Version 4 program with the "Addendum \#6" items listed as "Considerations"
B. By asking the SSHS principal to complete a classroom loading program that shows the current student loads and the anticipated expansion needs. GEFF derived Program version 4 classroom count. That completed spread sheet is attached. While this program still shows a capacity that exceeds the stated 2300 Max capacity of the RPF. Upon award the GEFF Planning and design team will work with GDOE to further define and refine the program in a methodical manner.
C. It was determined that the numbers attached with in the RFP Addendum \#6 did not apply a methodology in calculating the loading and number of classroom needed. An example of room capacity is below.

| Number of <br> Rooms | Capacity | Sessions/ <br> day | Max <br> Cap | $85 \%$ <br> Utilization |
| :---: | :---: | :---: | :---: | :---: |
| 22 | 30 | 6 | 3960 | 3366 |
| 18 | 30 | 6 | 3240 | 2754 |
| 17 | 30 | 6 | 3060 | 2601 |
| 16 | 30 | 6 | 2880 | 2448 |
| 15 | 30 | 6 | 2700 | 2295 |
| 14 | 30 | 6 | 2520 | 2142 |
| 13 | 30 | 6 | 2340 | 1989 |

D. It was confirmed that the desired design loading of the classrooms would be 30 students IAW the RFP. Using the initial example of the 22 English rooms requested would have been at student loading of only 17 students per room (2300/22)/6.
E. It was confirmed that the standard room would be 812 SF inclusive of built in storage.
F. Per addendum \#7 the distribution of the 34 rooms noted in one section could not be determined. Therefore GEFF utilized the updated classroom/ teacher information provided by SSHS Principal.
G. It was agreed that 500 seat auditorium was adequate
H. It was pointed out that post notification of selection that GDOE informed GEFF that the kitchen would need to service 4 additional schools with a combined enrolment exceeding 5000. The food preparation and storage
areas in the current program are sized to accommodate that requirement. This is a cost factor.
I. It was agreed that by having wireless internet throughout the new building the need for computer labs was removed
J. A brief discussion of project financing was had and it was agreed that GEDA should be the group to review and confirm compliance with RFP.
K. The sports fields were reviewed, it was agreed that the football filed would not have showers and locker room. Press box/ PA are in the scope. Baseball dug outs to be chain link fence. Fence around ball fields and track to match Okkodo standards.
L. GEFF proposal will be inclusive of 2500 LF of 24 FT road ( 6 " base course and 2 " of ACHM) to be gated and primary use for bus traffic in morning and afternoon
M.

## No. 7

Email dated April 26, 2016 from Sean Easter, GEFF, to Randy Romero, DOE

## Randy Romero

From:
Sent:
To:
Subject:
Attachments:

Sean Easter
Tuesday, April 26, 2016 5:47 PM
Randy Romero
update spread sheet
SSHS Exhibit A Comp Class Room VS GEFF Program V4.pdf; Untitled attachment 00037.txt

Randy,
I have updated the sheet attached.
Keep in mind life cycle cost VS unknown from others NO performance specifications were issued. GDOE operating cost with HVAC/ Power should perform $25 \%$ to $30 \%$ better than any school in the system.
GEFF has the kitchen sized to feed 5 schools. This is a POST submission request.
GEFF has a FIBA VS US High School BB court ( 91 Ft vs 84 FT ) Okkodo is 84 GEFF has incorporated the roadway $A$ Consideration GEFF has third party verification monthly as well as third party QA inspections and testing

Sean K. Easter
Vice President Development \& Construction
671-686-0144
seancuuamerfoon

| 21-Apr |  |  | Simon Scanchez HS Exhibit A VS Program V4 GEFF |  |
| :---: | :---: | :---: | :---: | :---: |
| CONSIDERATIONS |  |  |  |  |
| Department | Exhibit A | V4 | Delta | Notes |
| English | 22 | 18 | -4 | Per SSHS Pricinpal re evaluation of class loading the number was reduced to 18 This still is over capacity by 940 Students per day. See the Capacity Calculations on the attached memo ( $3240 V_{5} 2300$ ) |
| Math | 16 | 15 | -1 |  |
| Science | 15 | 14 | -1 |  |
| Sc Labs |  | 4 | 4 | None listed on the breaked down 4 jack and jill labs equals provides 8 rooms with labs |
| Social Studies | 16 | 14 | -2 |  |
| SPED | 5 | 5 | 0 |  |
| BLS | 1 | 1 | 0 |  |
| GCC | 7 | 7 | 0 |  |
| FA | 6 | 6 | 0 |  |
| Worrld Lang | 3 | 3 | 0 |  |
| PE | 9 | 4 | -5 | PE Class rooms Weight Room Equipment room Table Tennis Room |
| Health | 4 | 4 | 0 |  |
| CFS | 2 | 3 | 1 | Two Classrooms with shared lab |
| ROTC | 1 | 3 | 2 | Plus Armory, Offices and Storage |
| LOTE | 5 | 5 | 0 |  |
| Chamorro | 5 | 4 | -1 |  |
| Business | 4 | 4 | 0 |  |
| Totals | 121 | 114 |  |  |



| Class Period |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Teacher | Room" | Department | 1 | 2 | 3 | 4 | 5 | б | 7 | Total | Notes |
| 1 blas, M |  | SCience | 28 | Prep | 31 | 31 | 28 | 27 |  | 145 |  |
| 2 carlos |  | Science | 28 | Prep | 30 | 26 | 28 | 25 |  | 137 |  |
| 3 DUEMAS, ${ }^{\text {T }}$ |  | SCiEnce | 29 | PREP | 29 | 2. | 30 | 2 s |  | 140 |  |
| 4 Feloer |  | 5cience | 27 | PREP | 28 | 29 | 28 | 19 |  | 131 |  |
| 5 HEISEL |  | science | 15 | Prep | 25 | 15 | 15 | 19 |  | 89 |  |
| 6 Kamilaz |  | SCIENCE | 26 | PREP | 25 | 26 | 29 | 26 |  | 132 |  |
| 7 Manibusan - dC |  | SCIENCE | 25 | PAEP | 23 | 23 | 10 | Prep |  | 81 |  |
| B MARTIN |  | Science | 31 | PaEP | 25 | 22 | 23 | 20 |  | 121 |  |
| 9 NAPALAN |  | Science | 30 | PREP | 28 | 21 | 16 | 27 |  | 122 |  |
| 10 navarette |  | SCiEnce | 29 | PREP | 23 | 28 | 29 | 22 |  | 131 |  |
| 11 Peatz, 5 |  | SCIENGE | 32 | PREP | 28 | 30 | 15 | 22 |  | 127 |  |
| 12 whitaker |  | SCIENCE | 28 | PREP | 28 | 26 | 27 | 27 |  | 136 |  |
| 13 SCIENCE - NEW |  | Science | 28 | PrEp | 28 | ${ }^{28}$ | 28 | 28 |  | 140 |  |
| $1+5$ SIENCE - MEW |  | Science | 28 | PREP | 25 | 28 | 28 | 25 |  | 140 |  |
| Total 5rience |  |  | 384 | 0 | 379 | 357 | 334 | 318 | 0 | 1772 |  |



|  | Cass Period |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Teacher GCC | Room ${ }^{\prime \prime}$ | Department | 1 | 2 | 3 | , | 5 | 6 | 7 | Total |
| electronics-calbang |  |  | Prep | 14 | 14 | Prep | 14 | 17 |  | 59 |
| LODGINGMGMT-CHONG |  |  | 15 | 13 | Prep | 17 | 19 | 23 |  | 87 |
| ALLED HEALTH - OUMCHUSS |  |  | 18 | 18 | 20 | 15 | 19 | Prep |  | 90 |
| AUTOMOTIVE FLOAES |  |  | 20 | 17 | 11 | 20 | 16 | 12 |  | 96 |
| marketing - manzana |  |  | 15 | 22 | Prep | 17 | 17 | prep | 31 | 102 |
| CARPENTAY-SANTOS |  |  | 19 | 17 | ${ }^{18}$ | 18 | 17 | 17 |  | 106 |
| PROSTART. SCHRAGE |  |  | 16 | 16 | Prep | 13 | 15 | 13 |  | 73 |
| Total Gce |  |  | 103 | 117 | 63 | 100 | 117 | 82 | 31 | 613 |
| Class Period |  |  |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { Teacher } \\ & \text { 5PED } \end{aligned}$ | Aooma | $\begin{aligned} & \text { Department } \\ & \text { SPED } \end{aligned}$ | 1 | 2 | 3 | 4 | 5 | 6 | 7 | Total |
| Emmat |  | SPEC | 4 | 8 | 7 | 12 | prep | 7 |  | 38 |
| POE |  | SPED | 11 | 11 | 9 | 12 | PREP | 9 |  | 52 |
| Quiogue bis |  | SPED | 10 | 9 | 9 | 5 | Prep | 10 |  | 43 |
| WILlaman |  | SPED | 9 | 10 | 13 | 10 | prep | 5 |  | 47 |
| 5PED NEW |  | SPEO | 12 | 12 | 12 | 12 | Prep | 12 |  | 60 |
| Totals SPED |  |  | 46 | 50 | 50 | 51 | 0 | 43 | 0 | 240 |

Notes

Notes





New High School, Grades 9-12
Guam Public Schools
Project No 215111.00

| PROGRAM OF SPACES | $\begin{aligned} & \text { No. of } \\ & \text { Spaces } \end{aligned}$ | $\frac{\text { Area }}{\underline{S F}}$ | $\frac{\text { Total }}{\text { Area }}$ | $\frac{\text { Area }}{\underline{\text { SF }}}$ | $\begin{aligned} & \text { Jack } \\ & \text { Jill Lab } \end{aligned}$ | $\begin{aligned} & \text { Tchnq. } \\ & \text { Stns. } \end{aligned}$ |  | $\begin{aligned} & \text { Students } \\ & \text { Per Stn } \end{aligned}$ | $\underset{\text { Capacity }}{\frac{\text { Max. }}{}}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PHYSICAL EDUCATION |  |  |  |  |  |  |  |  |  |
| 1 Gym Vestibule | 0 @ | $800=$ | 0 |  |  |  |  |  |  |
| 2 Spectator gym. 15 M " 288 M ' Court 5 'sides, 8 ' ends | 1 @ | $6382=$ | 6382 |  |  |  |  |  |  |
| 3 Bleachers | 1800 @ | $3=$ | 5400 |  |  |  |  |  |  |
| 4 Auxiliary Gym (use Existing) | 0 @ | $0=$ | 0 |  |  |  |  |  |  |
| 5 Storage | 2 @ | $360=$ | 720 |  |  |  |  |  |  |
| 6 PE Classroom | 1 @ | $812=$ | 812 |  |  |  |  | 30 | 30 |
| 7 Laundry Room | 1 @ | $180=$ | 180 |  |  |  |  |  |  |
| 8 Girls' Lockers | 1 @ | $2000=$ | 2000 |  |  |  |  |  |  |
| 9 Girls' Shower | 1 @ | $500=$ | 500 |  |  |  |  |  |  |
| 10 Girl's' Tollet | 1 @ | $250=$ | 250 |  |  |  |  |  |  |
| 11 Boys' Lockers | 1 @ | $2000=$ | 2000 |  |  |  |  |  |  |
| 12 Boys' Shower | 1 @ | $500=$ | 500 |  |  |  |  |  |  |
| 13 Boys' Toilet | 1 @ | $250=$ | 250 |  |  |  |  |  |  |
| 14 Women's Staff Office | 1 @ | $220=$ | 220 |  |  |  |  |  |  |
| 15 Women's Staff Locker Room | 1 @ | $150=$ | 150 |  |  |  |  |  |  |
| 16 Women's Staff Toilet | 1 @ | $50=$ | 50 |  |  |  |  |  |  |
| 17 Men's Staff Office | 1 @ | $200=$ | 200 |  |  |  |  |  |  |
| 18 Mer's Staff Locker Room | 1 @ | $150=$ | 150 |  |  |  |  |  |  |
| 19 Men's Staff Toilet | 1 @ | $50=$ | 50 |  |  |  |  |  |  |
| 20 PE Storage | 2 @ | $240=$ | 480 |  |  |  |  |  |  |
| 21 Outdoor PE Storage | 1 @ | $450=$ | 450 |  |  |  |  |  |  |
| 22 Custodial Storage | 2 @ | $80=$ | 160 | 20,904 |  |  |  |  |  |
| HEALTH |  |  |  |  |  |  |  |  |  |
| 1 Classrooms | 4 @ | $812=$ | 3248 |  |  | 4 |  | 30 | 120 |
| 2 Storage | 1 @ | $120=$ | 120 | 3,368 |  |  |  |  |  |
| WORLD LANGUAGE |  |  |  |  |  |  |  |  |  |
| 1 Classrooms |  | $812=$ |  |  |  | 3 |  | 30 | 90 |
| 3 Storage | $1 @$ | $90=$ | 90 | 2,526 |  |  |  |  |  |
| CFS |  |  |  |  |  |  |  |  |  |
| 1 Classrooms | 2 @ | $812=$ | 1624 |  |  | 2 |  | 20 | 40 |
| 2 Shared Cooking Lab | 1 @ | $812=$ | 812 |  | 1 |  |  |  |  |
| 3 Storage | 1 (0) | $90=$ | 90 | 2,526 |  |  |  |  |  |
| ROTC |  |  |  |  |  |  |  |  |  |
| 1 Classrooms | 2 © | $812=$ | 1624 |  |  | 2 |  | 20 | 40 |
| 2 Lab | 1 @ | $812=$ | 812 |  | 1 |  |  |  |  |
| 3 Conference Room | 1 @ | $180=$ | 180 |  |  |  |  |  |  |
| 4 Office | 1 @ | $160=$ | 160 |  |  |  |  |  |  |
| 5 Armory | 1 @ | $240=$ | $\underline{240}$ | 3,016 |  |  |  |  |  |
| CHAMORRO |  |  |  |  |  |  |  |  |  |
| 1 Classrooms | 4 @ | $812=$ | 3248 |  |  | 4 |  | 30 | 120 |
| 2 Storage | 1 @ | $120=$ | 120 | 3,368 |  |  |  |  |  |
| BUSINESS |  |  |  |  |  |  |  |  |  |
| 1 Classrooms | 4 © | $812=$ | 3248 |  |  | 4 |  | 30 | 120 |
| 2 Student Store | 1 @ | $400=$ | 400 |  |  |  |  |  |  |
| 3 Storage | 1 @ | $120=$ | 120 | 5,392 |  |  |  |  |  |
| STAFF PLANNINGWORK |  |  |  |  |  |  |  |  |  |
| 1 Planning Work (One per floor) | 2 @ | $812=$ | 1624 | 1,624 |  |  |  |  |  |

New High School, Grades 9-12

## Guam Public Schools

Project No 215111.00

| PROGRAM OF SPACES | $\begin{aligned} & \text { No. of } \\ & \text { Spaces } \end{aligned}$ | $\frac{\text { Area }}{\underline{S F}}$ | $\frac{\text { Total }}{\text { Area }}$ | $\frac{\text { Area }}{\underline{S F}}$ |  | $\begin{aligned} & \text { Jack } \\ & \text { Jill Lab } \end{aligned}$ | $\begin{aligned} & \text { Tchnq: } \\ & \text { Stins. } \end{aligned}$ | $\begin{aligned} & \text { Students } \\ & \hline \text { Per Stn } \end{aligned}$ | Max. <br> Capacity |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ADMINISTRATION |  |  |  |  |  |  |  |  |  |
| 1 Reception/waiting | 1 @ | $500=$ | 500 |  |  |  |  |  |  |
| 2 Common Office Area (2 assts ) | 1 @ | $400=$ | 400 |  |  |  |  |  |  |
| 3 Admin/Student Services | 1 @ | $280=$ | 280 |  |  |  |  |  |  |
| 4 Registrar's Office | 1 @ | $120=$ | 120 |  |  |  |  |  |  |
| 5 Records Vault | 1 @ | $150=$ | 150 |  |  |  |  |  |  |
| 5 Principal w/conference | 1 @ | $240=$ | 240 |  |  |  |  |  |  |
| 7 Principal's Admin Asst | 1 @ | $120=$ | 120 |  |  |  |  |  |  |
| B Conference Room (large) | 1 @ | $320=$ | 320 |  |  |  |  |  |  |
| 9 Cont Rm. Sink Area | 1 @ | $50=$ | 50 |  |  |  |  |  |  |
| 10 Conference Room (small) | 1 @ | $140=$ | 140 |  |  |  |  |  |  |
| 11 Campus Security Officer | 1 @ | $120=$ | 120 |  |  |  |  |  |  |
| 12 Healih Office w/5 cots | 1 @ | $540=$ | 540 |  |  |  |  |  |  |
| 13 Waiting/Asst | 1 @ | $120=$ | 120 |  |  |  |  |  |  |
| 14 Audialogy/Files | 1 @ | $100=$ | 00 |  |  |  |  |  |  |
| 15 Nurse Office 2 stations | 1 (e) | $120=$ | 120 |  |  |  |  |  |  |
| 16 Toilet w/ Shower | 1 @ | $100=$ | 100 |  |  |  |  |  |  |
| 17 Copy Center | 1 @ | $280=$ | 280 |  |  |  |  |  |  |
| 18 Ceniral Admin Storage | 1 @ | $500=$ | 500 |  |  |  |  |  |  |
| 19 ISS/ Time out | 1 @ | $812=$ | 812 |  |  |  |  |  |  |
| 21 Interview | 4 @ | $100=$ | 400 |  |  |  |  |  |  |
| 20 Consular Offices | 8 @ | $100=$ | 800 |  |  |  |  |  |  |
| 21 Custodial Closet | 2 @ | $80=$ | 160 |  | 6,372 |  |  |  |  |
| MEDIA CENTER |  |  |  |  |  |  |  |  |  |
| 1 Reading area / Stacks | 1 @ | $5000=$ | 5000 |  |  |  |  |  |  |
| 2 Circulation Desk | 1 @ | $400=$ | 400 |  |  |  |  |  |  |
| 3 Work Room | 1 @ | $240=$ | 240 |  |  |  |  |  |  |
| 4 Office | 1 @ | $160=$ | 160 |  |  |  |  |  |  |
| 5 AV Storage | 1 @ | $240=$ | 240 |  |  |  |  |  |  |
| 6 MediaProduction Room | 1 @ | $812=$ | 812 |  |  |  |  |  |  |
| 7 Group Workrooms | 2 @ | $180=$ | 360 |  |  |  |  |  |  |
| 8 Computer Specialist Office | 1 @ | $140=$ | 140 |  |  |  |  |  |  |
| 9 Computer Lab | 1 @ | $812=$ | 812 |  |  |  |  | 30 | 30 |
| 10 MDF technology head end | 1 @ | $280=$ | 280 |  | 8,444 |  |  |  |  |
| FOOD SERVICE/COMMONS |  |  |  |  |  |  |  |  |  |
| 1 Cafeteria, 675 Capacity | 1 @ | $8100=$ | 8100 |  |  |  |  |  |  |
| 2 Service(6points ) | 1 @ | 2683 = | 2883 |  |  |  |  |  |  |
| 3 Warewashing | 1 @ | $716=$ | 716 |  |  |  |  |  |  |
| 4 Kitchen (Satellite) | 1 @ | $4003=$ | 4003 |  |  |  |  |  |  |
| 5 Walk-in Refrigerator/Freezer | 1 @ | $1734=$ | 1734 |  |  |  |  |  |  |
| 6 Dry Storage | 1 @ | $1522=$ | 1522 |  |  |  |  |  |  |
| 7 Laundry | 1 @ | $60=$ | 60 |  |  |  |  |  |  |
| 8 Custodial/Chemical Storage | 1 @ | $40=$ | 40 |  |  |  |  |  |  |
| 9 Trash | 1 @ | $40=$ | 40 |  |  |  |  |  |  |
| 10 Receiving | 1 @ | $120=$ | 120 |  |  |  |  |  |  |
| 11 Carts | 1 @ | $403=$ | 403 |  |  |  |  |  |  |
| 12 Manager's Office | 1 @ | $100=$ | 100 |  |  |  |  |  |  |
| 13 Kitchen Staff Lockers/Restroom | 1 @ | $150=$ | 150 |  | 19,674 |  |  |  |  |

New High School, Grades 9-12
Guam Public Schools
Project No 215111.00

| PROGRAM OF SPACES | $\begin{aligned} & \text { No. of } \\ & \text { Spaces } \end{aligned}$ | $\frac{\text { Area }}{\text { SF }}$ | $\begin{aligned} & \text { Total } \\ & \text { Area } \end{aligned}$ | $\frac{\text { Area }}{\underline{\text { SF }}}$ | Jack | Tchng. <br> Stns. | $\frac{\text { Students }}{\text { Per Stn }}$ | Max. Capacity |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Auditorium |  |  |  |  |  |  |  |  |
| 1 Auditorium, 250 Capacity | 300 @ | 12 | 3600 |  |  |  |  |  |
| 2 Stage | 1 @ | 1500 | 1500 |  |  |  |  |  |
| 3 Stage Wings | 2 @ | 450 | 900 |  |  |  |  |  |
| 4 Display/Ticket Area | 1 @ | 400 | 400 |  |  |  |  |  |
| 5 Dressing Rooms | 2 @ | 600 | 1200 |  |  |  |  |  |
| 6 Control Booth | 1 @ | 400 | 400 |  |  |  |  |  |
| 7 Activities Director | 1 @ | 140 | 140 |  |  |  |  |  |
| 8 Equipment Storage | 1 @ | 800 | 800 | 88.940 |  |  |  |  |
| BUILDING SUPPORT |  |  |  |  |  |  |  |  |
| 1 Workshop/Tools | 1 @ | $300=$ | 300 |  |  |  |  |  |
| 3 Cuslodial Office | 1 @ | $140=$ | 140 |  |  |  |  |  |
| 4 Custodial Storage | 1 @ | $220=$ | 220 |  |  |  |  |  |
| 7 Receiving Area/Loading Dock | 1 @ | $400=$ | 400 |  |  |  |  |  |
| 6 Recycling Area | 1 @ | $500=$ | 500 | 1.560 |  |  |  |  |
| NET BUILDING AREA |  |  |  | 170,101 sf | 7 | 103 |  | 2742 |
| CIRCULATION / CONSTRUCTION |  |  |  | $\underline{64.638} 5$ |  |  |  |  |
|  |  |  |  |  |  |  | Net/Gross |  |
| TOTAL GROSS AREA |  |  |  | 234,739 sf |  |  | 72.46\% |  |
| TOTAL TEACHING STATIONS |  |  |  |  |  |  |  |  |
|  |  | Maximum |  | Util. |  |  | Normal | Max. |
|  |  | Capacity |  | Factor |  |  | Capacity | Cap. |
| STUDENT CAPACITY,AS SHOWN |  | 2742 |  | 0.85 | = |  | 2331 | 2,742 |
| Area per Student | 101 SF |  |  |  |  |  |  |  |

No. 8
Email dated April 27, 2016 from Sean Easter, GEFF, to Randy Romero, DOE

## Randy Romero

| From: | Sean Easter |
| :--- | :--- |
| Sent: | Wednesday, April 27, 2016 9:05 PM |
| To: | Randy Romero |
| Subject: | Class Loading |
| Attachments: | SSHS Current Class Room Loading and V4 Program information.xlsx |

Randy,
Sorry this is late, lots of meetings that ended with dinner.

Sean K. Easter
Vice President Development \& Construction
671-686-0144



## No. 9

Email dated May 13, 2016 from Sean Easter, GEFF, to Jon Fernandez, DOE

## Randy Romero

| From: | Sean |
| :--- | :--- |
| Sent: | Friday, May 13, 2016 1:48 AM |
| To: | Jon Fernandez; Randy Romero |
| Cc: | Rick Inman; jamie.wilson@merchantcapital.com |
| Subject: | Dates for A/E trip |

Superintendent we are still proposing the teams initial visit to Guam for the week of June 6. Are you now in a position to confirm that as acceptable?

Sean K. Easter
Vice President Development \& Construction
671-686-0144
Sent from my iPad

## No. 10

Email dated May 14, 2016 from Rick Inman, GEFF, to Jon Fernandez, DOE

## Randy Romero

From:
Sent:
To:

## Cc:

Subject:

RB Inman
Saturday, May 14, 2016 1:23 AM
Jon Fernandez (Superintendent); Maria Roberto; Randy P. Romero
Sean; jwilson2288@icloud.com; Brantley Inman; Michael E. Hall Facility Planner; John
Setiadi; Champ A. Calvo
Design Meeting for Simon Sanchez High School

Superintendent Fernandez,
After receiving the Notice today I would like to schedule a visit from Fanning Howey to Guam. We are planning to be on island June 6th through June 10th. I would like to schedule a time for them to get together with you and other stakeholders you designate. If your schedule permits I suggest we meet Tuesday June 7th at 9:30 am. After the initial meeting we can schedule follow up meetings as appropriate.

If this time doesn't work please suggest another.
We look forward to working together on this important project.
Regards,
Rick Inman
Managing Principal
Ironwood Capital
404-504-2772 Office
404-394-1595 Cell
rinnemeinoctanmer

## No. 11

Email dated May 16, 2016 from Maria Roberto, DOE, to Rick Inman, GEFF

| From: | Maria Roberto |
| :--- | :--- |
| Sent: | Monday, May 16, 2016 8:05 AM |
| To: | R B Inman |
| Cc: | Jon Fernandez (Superintendent); Randy P. Romero; Sean; jwilson2288@icloud.com; |
|  | Brantley Inman; Michael E. Hall Facility Planner; John Setiadi; Champ A. Calvo |
| Subject: | Re: Design Meeting for Simon Sanchez High School |

Good morning Mr. Inman, We are holding the time you are proposing to meet.

Respectfully yours,
On Sat, May 14, 2016 at 1:23 AM, R B Inman <timman uimodeancom> wrote:
Superintendent Fernandez,
After receiving the Notice today I would like to schedule a visit from Fanning Howey to Guam. We are planning to be on island June 6th through June 10th. I would like to schedule a time for them to get together with you and other stakeholders you designate. If your schedule permits I suggest we meet Tuesday June 7th at 9:30 am. After the initial meeting we can schedule follow up meetings as appropriate.

If this time doesn't work please suggest another.
We look forward to working together on this important project.
Regards,
Rick Inman
Managing Principal
Ironwood Capital
404-504-2772 Office
404-394-1595 Cell

--
Maria D. Recberto
Office of the Superintendent
Department of Education
500 Mariner Avenue
Barrigada, Guam 96913
Tel: (671) 300-1547
Email: mcroberto@gcloe.net

## No. 12

Email dated May 16, 2016 from Rick Inman, GEFF, to Maria Roberto, DOE

## Randy Romero

| From: | Richard Inman |
| :--- | :--- |
| Sent: | Monday, May 16, 2016 10:01 PM |
| To: | Maria Roberto |
| Cc: | Jon Fernandez (Superintendent); Randy P. Romero; Sean; jwilson2288@icloud.com; |
|  | Brantley Inman; Michael E. Hall Facility Planner; John Setiadi; Champ A. Calvo |
| Subject: | Re: Design Meeting for Simon Sanchez High School |

## Maria

Thanks. We will meet at the Superintendent's office Tuesday June 7 th at $9: 30$. Subsequent meetings will be scheduled then.

Looking forward to seeing everyone soon.
Regards
Rick Inman
404-394-1595 cell
Sent from my iPhone

Good morning Mr. Inman, We are holding the time you are proposing to meet.

Respectfully yours,
On Sat, May 14, 2016 at 1:23 AM, R B Inman <rimmanainoodeap.cum> wrote:
Superintendent Fernandez,
After receiving the Notice today I would like to schedule a visit from Fanning Howey to Guam. We are planning to be on island June 6th through June 10th. I would like to schedule a time for them to get together with you and other stakeholders you designate. If your schedule permits I suggest we meet Tuesday June 7th at 9:30 am. After the initial meeting we can schedule follow up meetings as appropriate.

If this time doesn't work please suggest another.
We look forward to working together on this important project.
Regards,
Rick Inman
Managing Principal
Ironwood Capital
404-504-2772 Office
404-394-1595 Cell

Maria D. Roberto
Office of the Superintendent
Department of Education
500 Mariner Avenue
Barrigada, Guam 96913
Tel: (671) 300-1547
Email: mdroberto @gdoe.net

