Source: https://opaguam.org/audits-mandates/procurement-training-compliance-report



OFFICE OF PUBLIC ACCOUNTABILITY

Suite 401 DNA Building, 238 Archbishop Flores Street, Hagåtña, Guam 96910 Tel (671) 475-0390 · Fax (671) 472-7951 · Hotline: 47AUDIT (472-8348) www.opaguam.org

MEMORANDUM

September 30, 2021

- To: All Line Agencies, Autonomous Agencies, the Mayors' Council of Guam, the Judiciary of Guam and *I Liheslaturan Guåhan*
- From: Benjamin J.F. Cruz Public Auditor

Re: Reminder of Procurement Training Compliance Report Pursuant to 5 GCA § 5141(n)

Håfa ådai

As a reminder, pursuant to 5 GCA § 5141(n), Procurement Training Compliance Report:

(1) No later than thirty (30) days after the end of each fiscal year, every director, administrator, president or head of a government of Guam agency, including line agencies, autonomous and semiautonomous agencies, public corporation, the Mayors Council of Guam, the Courts of the Judiciary of Guam, and *I Liheslaturan Guåhan* shall electronically submit to the Public Auditor of Guam, in an electronic portable document format (pdf), a "Procurement Training Compliance Report."

(2) Said report shall at a minimum list the employees by name, job title, each procurement training module completed, and the date of completion.

| Name | Job Title | Module 1 | Module 2 | Module 3 | Module 4 | |
|--------------|---------------------|---------------|------------------|-------------------|---------------|--|
| 1. John Cruz | Buyer I | June 15, 2019 | October 20, 2019 | | | |
| 2. Mary Blas | Buyer Supervisor | June 15, 2019 | October 20, 2019 | February 27, 2020 | July 15, 2020 | |

All Procurement Training Compliance Reports in pdf format should be submitted electronically to the Office of Public Accountability's admin email account <u>admin@guamopa.com</u> no later than 5:00 p.m., Monday, November 1, 2021.

Should you have any questions, please contact Frederick Jones at 475-0390 ext. 217 or fjones@guamopa.com.

Senseramente,

Benjamin J.F. Cruz

Public Auditor

Office of the Chief Medical Examiner

SEP 30 2021

ILCEIVED B JUHANNA BAMBA



Reminder of Procurement Training Compliance Report Pursuant to 5 GCA § 5141(n)

Office of the Chief Medical Examiner GU <cme.guam@gmail.com> To: OPA <admin@guamopa.org> Cc: Frederick Jones <fjones@guamopa.com> Thu, Sep 30, 2021 at 3:32 PM

Hafa Adai,

Herein submitted is the Chief Medical Examiner's Procurement Training Compliance Report in pursuant to 5 GCA § 5141 (n) for fiscal year 2021. As well as the acknowledged OPA Memo dated 09/30/2021.

Should there be any questions or concerns, feel free to contact me directly at (671) 647-2081.

Thank you, Johanna Bamba Office of the Chief Medical Examiner #325 Duenas Drive, Tamuning, GU 96913 Ph.: (671) 646-9363/647-2369 Fax: (671) 646-8860 Email: cme.guam@gmail.com

Confidentiality Notice: This message (including attachments), covered by the Electronic Communications Privacy Act, 18 U.S.C. §§ 2510-2521, is confidential, may be legally privileged, and is intended only for the individual named. If you are not the named addressee you should not disseminate, distribute or copy this e-mail. Please notify the sender immediately by e-mail if you have received this e-mail by mistake and delete this e-mail from your system. E-mail transmission cannot be guaranteed to be secure or error-free as information could be intercepted, corrupted, lost, destroyed, arrive late or incomplete, or contain viruses. The sender, therefore, does not accept liability for any errors or omissions in the contents of this message, which arise as a result of e-mail transmission. Thank You!

On Thu, Sep 30, 2021 at 11:01 AM Frederick Jones <fjones@guamopa.com> wrote: [Quoted text hidden]

2 attachments

30. OCME - Procurement Training Compliance Report - 09.30.21.pdf 103K

Procurement Training Compliance Memorandum-09.30.21.pdf 529K

PROCUREMENT TRAINING COMPLIANCE REPORT Pursuant to 5 GCA §5141(n)

Report Date: September 30, 2021 **Agency:** Office of the Chief Medical Examiner

| | TRAINING COMPLETION | | | | |
|-----------------|--------------------------|----------|----------|----------|----------|
| Name | Job Title | Module 1 | Module 2 | Module 3 | Module 4 |
| Bamba, Johanna | Administrative Assistant | n/a | n/a | n/a | n/a |
| Nothing follows | | | | | |

Report Date: 09/30/2021

Submitted by: Johanna Bamba Administrative Assistant